

QUR'AAN MAJEEED

PARA NO. 5 WAL MUḤ ṢANAAT

**WITH
TRANSLATION AND TRANSLITERATION IN ENGLISH**

**O My RABB !
Kindly accept this service from me.**

**Group Captain (Rtd)
ABDUL WAHEED KHAN
36/A South Central Avenue,
Defence Housing Authority,
Karachi 75500.
Pakistan.
Tel: 589-4886**

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PUNCTUATION SIGNS - RUMOO-ZE-OWQAAF

In this English transliterated Qur'aan, correct pronunciation of Arabic words is already worked out by me for the reader. The reader just has to go on reciting the verses as they are written and he would not go wrong. The reader, however, will have to follow the "Punctuation Signs" (Ramu-ze-Owqaaf) as Qur'aan has both "Stop" as well as "Do Not Stop" Signs.

"STOP" SIGNS			" DO NOT STOP " SIGNS		
S. No.	Sign	Name of Sign	S. No.	Sign	Name of Sign
1	○	Ayat	1	لا	Laa
2	ه	Ayat	2	ص	Saad
3	ط	Mutlaq	3	ز	Zaa
4	م	Laazim	4	صل	Salaa
5	ج	Jaayaz	5	ق	Qaaf
6	وقفه	Waqfa	6	ك	Kaaf
7	صل	Sal	(Here stop or do not stop according to previous punctuation mark)		
8	قف	Qif	Note:- If there are more than one sign - then follow the top sign. If they are in line follow the last sign.		
9	∴	Maunaca-(out of the two signs, stop at any one)			
10	سكتة	Sakta-Stop without breaking breath.			

Table No. 1

28 ARABIC LETTERS AND THEIR ENGLISH EQUIVALENTS

S. No.	Arabic Letter	Pronunciation	English Letter	Pronunciation
1	ا	ALIF	a	
	ء	HAMZA	a	
2	ع	AIAN	‘a	(Note the position and direction of comma) Right back from the throat.
3	ب	BAA	b	
4	ت	TAA	t	
	ث	TAA	t	
5	ط	ṬAA	ṭ	A little thicker
6	س	SEEN	s	
7	ص	ṢAD	ṣ	A little bold
8	ش	ṢAA	ṣ̣	A little thicker - hissing sound.
9	ي	SHEEN	sh	
10	ج	JEEM	j	
11	ح	ḤAA	ḥ	A little bold - from the throat.
12	خ	HAA	h	
13	ك	KHAA	Kha	
14	د	DAAL	d	
15	ذ	ZAAL	z	Soft
16	ز	ẒAA	ẓ	Heavy
17	ر	ẒAA	ẓ̣	
18	ر	DZAD	ḍ	With a hissing sound between D and Z.
19	ز	RAA	r	
20	غ	GHAIN	gh	
21	ف	FAA	f	
22	ق	KAAF	k	
23	ك	QAAF	q	
24	ل	LAAM	l	
25	م	MEEM	m	
26	ن	NOON	n	
27	و	WAAW	w	
28	ي	YAA	y	

Table No. 2

NEAR SIMILAR PRONUNCIATIONS

1	ا	a		1	ت	t	
2	ع	a		2	ة	t	
3	ع	‘a	Throat	3	ط	ṭ	Thick
1	س	s		1	ذ	z	Soft
2	ش	sh		2	ظ	<u>z</u>	Bold
3	س	ṣ	Bold	3	ز	<u>z</u> ̣	Harsh
4	س	ṣ̣	Hissing	4	ض	<u>z</u> ̣̣	Hissing

Table No. 3

STRETCH THE SOUNDS ACCORDING TO ARABIC VOWELS

S.No.	Duration of sound	Vowel A = اَ		Vowel E = اِ		Vowel O = اُ	
		Arabic	English	Arabic	English	Arabic	English
1	Say-One Second	اَ	A	اِ	E	اُ	O
2	Two Seconds	اَ	AA	اِ	EE	اُ	OO
3	Three Seconds	اَ	AAA	اِ	EEE	اُ	OOO
4	Four Seconds	اَ	AAAA	اِ	EEEE	اُ	OOOO

Table No. 4

KEY LETTERS

1	2	3	4	5	6	7	8	9
ع	ث	ح	ص	ط	ظ	ز	ض	ذ
‘a	ṣ̣	ḥ	ṣ	ṭ	<u>z</u>	<u>z</u> ̣	<u>d</u>	z

- Note: 1. ‘a = Sound will be from the throat.
2. a’ = It will be equal to half of A, with a jerk.

QUR'AAN MAJEED

PARA NO. 5 WAL MUḤ ṢANAAT

No 4 SURAH SURAH NISAAAA (THE WOMEN)	No 4 SURAH SURAH NISAAAA (THE WOMEN)	
<p>24 And forbidden to you are all married women except (those taken as captives from war) whom you possess. It is a law of ALLAH that has been prescribed for you. Women other than these are allowed to you provided you seek them in marriage with gifts from your property (MEHR) desiring only chastity and not lust. So pay them their Mehr as settled as an obligation for enjoyment of conjugal relation with them. But there is no harm if you mutually agree on a different settlement after the original settlement. Surely ALLAH is All Knowing All Wise.</p>	<p>24 Wal muḥ ṣanaatu minan nisaaa-i illaa maa malakat aimaanu kum ج Kitaa bal laahi 'alai kum ج Wa uḥilla lakum maa waraaa-a zaalikum an tabta ghoo bi amwaali kum muḥsi neena ghaira musaafi ḥeen ط Fa mas tam t'a' tum bihee min hunna fa aatoo hunna ujoora hunna faree dah ط Walaa junaaha 'alai kum feemaa taraa dai tum bihee mim b'a'dil faree dah ط Innal laaha kana 'alee man ḥakeemaa ○</p>	<p style="text-align: right;">٢٤ وَالْمُحْصَنَاتُ مِنَ النِّسَاءِ إِلَّا مَا مَلَكَتْ أَيْمَانُكُمْ كُتِبَ اللَّهُ عَلَيْكُمْ وَاجِلَ لَكُمْ مَّا وَّرَاءَ ذُلِكُمْ أَنْ تَبْتَغُوا بِأَمْوَالِكُمْ مُحْصِنِينَ غَيْرَ مُسْفِحِينَ فَمَا اسْتَمْتَعْتُمْ بِهِ مِنْهُنَّ فَأْتُوهُنَّ أَجُورَهُنَّ فَرِيضَةً وَلَا جُنَاحَ عَلَيْكُمْ فِيمَا تَرَاضَيْتُمْ بِهِ مِنْ بَعْدِ الْفَرِيضَةِ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ○</p>

25 And if any one of you who does not have the means to marry a chaste believing woman then he may marry a believing maid out of those who are in your possession. And ALLAH has knowledge of your faith (integrity, morality). You all belong to one community of people. So marry them by the permission of their masters and pay them suitable Mehr according to the recognised usage. When they are married honourably and are secure and clean, then they should not be lustful or of loose character or should not have any secret illicit relations. Even then if they commit indecent act they should incur half the punishment as that of a free woman. This concession has been give for those of you who may apprehend comitting a moral sin otherwise. But if you practice self restraint

25 Wa mallam yasta
 ʔ'i' min kum ʔowlan
 anyyan ki ʔal muḥ
 ʃanaa til mu'mi naati
 fa mimmaa malakat
 aimaanu kum min fata
 yaati kumul mu'mi
 naat ط Wallaa hu
 a'a'lamu bi eemaani
 kum ط B'a'du kum
 mim b'a'd ج Fanki ḥoo
 hunna bi izni ahli
 hinna wa aatoo hunna
 ujoora hunna bil
 m'a'roofi muḥṣa
 naatin ghaira musaafi
 ḥaa tinw wa laa
 mutta khizaati akh
 daan ج Fa izaad uḥ
 ʃinna fa in ataina bi
 faaḥi shatin fa 'alai
 hinna niṣfu maa 'alal
 muḥ ʃanaati minal
 'azaab ط Zaalika li man
 khashi yal 'anata min
 kum ط Wa an taṣ
 biroo khai rulla
 kum ط Wallaa hu
 ghafoo rur raḥeem ع ٥

٢٥- وَمَنْ لَمْ يَسْتَطِعْ مِنْكُمْ
 طَوْلًا أَنْ يَنْكَحَ الْمُحْصَنَاتِ الْمُؤْمِنَاتِ
 فَمِنْ مَا مَلَكَتْ أَيْمَانُكُمْ
 مِنَ فِتْيَانِكُمُ الْمُؤْمِنَاتِ
 وَاللَّهُ أَعْلَمُ بِإِيمَانِكُمْ بَعْضُكُمْ مِنْ بَعْضٍ
 فَانكِحُوهُنَّ بِإِذْنِ أَهْلِهِنَّ
 وَأَتُوهُنَّ أَجُورَهُنَّ بِالْمَعْرُوفِ
 مُحْصَنَاتٍ غَيْرٍ مُسْفَحَاتٍ
 وَلَا مَتَّجِدَاتٍ أَخْدَانٍ
 فَإِذَا أَحْصَيْتُمْ فَإِنْ أَتَيْنَ بِفَاحِشَةٍ
 فَعَلَيْهِنَّ نِصْفُ مَا عَلَى الْمُحْصَنَاتِ مِنَ
 الْعَذَابِ ذَلِكَ لِمَنْ خَشِيَ الْعَنَتَ مِنْكُمْ
 وَأَنْ تَصْبِرُوا خَيْرٌ لَكُمْ
 وَاللَّهُ غَفُورٌ رَحِيمٌ ٥

that would be better for you. And ALLAH is Most Forgiving, Most Merciful.

RUKO'O 5

26 ALLAH wishes to make clear to you (what is lawful and what is unlawful) and to guide you to the (virtuous) traditions of those (righteous people) who were before you. And HE accepts your repentance, for ALLAH is All Knowing All Wise.

27 ALLAH desires to turn to you in mercy while those who follow their passions want that you should deviate far away from the right path.

28 ALLAH desires to lighten the burden of restrictions from you, for man has been created weak by nature.

29 O Belivers! Do

RUKO'O 5

26 Yuree dul laahu li yu bayyina lakum wa yahdi ya kum suna nal lazeena min qabli kum wa yatooba 'alai kum ط Wallaa hu 'aleemun ḥakeem ○

27 Wallaa hu yureedu anyya tooba 'alai kum قف Wa yuree dul lazeena yatta bi 'oo nash shaha waati an tameeloo mailan 'azee maa ○

28 Yuree dul laahu anyyu khaffifa 'ankum ج Wa khuli qal insaanu da-'ee faa ○

29 Yaaā ayyu hal

٢٦ - يُرِيدُ اللَّهُ لِيُبَيِّنَ لَكُمْ وَيَهْدِيَكُمْ سُنَنَ الَّذِينَ مِنْ قَبْلِكُمْ وَيَتُوبَ عَلَيْكُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ○

٢٧ - وَاللَّهُ يُرِيدُ أَنْ يَتُوبَ عَلَيْكُمْ وَيُرِيدُ الَّذِينَ يَتَّبِعُونَ الشَّهْوَاتِ أَنْ تَمِيلُوا مَيْلًا عَظِيمًا ○

٢٨ - يُرِيدُ اللَّهُ أَنْ يُخَفِّفَ عَنْكُمْ وِجْدَانَ الْإِنْسَانِ أَلَّا تَكُونُوا مِنْ الْخَالِفِينَ ○

٢٩ - يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا أَمْوَالِكُمْ

not usurp the wealth of one another but take profit in trade by mutual consent. And do not kill one another. Surely ALLAH is Most Merciful to you.

30 If any one does that in rancour and injustice, WE shall soon cast him into fire and that is easy for ALLAH.

31 If you abstain from the most forbidden sins which have been forbidden to you, WE shall forgive your minor sins and shall admit you into a place of Great Honour (Paradise).

32 And do not desire eagerly what all ALLAH has given to some of you more than the others. There is a due share for men according to what they

lazeena aamanoo laa ta' kulooO am waala kum baina kum bil baatili illaa an takoona tijaara tan 'an taraa dim min kum قف

Walaa taq tulooO anfusa kum ط Innal laaha kaana bi kum raheemaa ○

30 Wa manyyaf 'al zaalika 'udwaa nanw wa zulman fa sowfa nuş leehi naaraa ط Wa kaana zaalika 'alal laahi yaseeraa ○

31 In taj tani boo kabaaaa ira maa tun howna 'anhu nu kaffir 'ankum sayyi aati kum wa nud khil kum mud khalan kareemaa ○

32 Walaa tata mannow maa fadda lal laahu bihee b'a'da kum 'alaa b'a'd ط Lir rijaali naşee bum mim

يُنِّتَكُمْ بِالْبَاطِلِ
إِلَّا أَنْ تَكُونُوا تِجَارَةً عَنْ تَرَاضٍ مِّنْكُمْ
وَلَا تَقْتُلُوا أَنْفُسَكُمْ
إِنَّ اللَّهَ كَانَ بِكُمْ رَحِيمًا ○

۳۰. وَمَنْ يَفْعَلْ ذَلِكَ عُدْوَانًا وَظُلْمًا
سَوْفَ نُصَلِّيهِ نَارًا
وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ○

۳۱. إِنْ تَجْتَنِبُوا كَبَائِرَ
مَا تُنْهَوْنَ عَنْهُ
نَكْفِرْ عَنْكُمْ سَيِّئَاتِكُمْ
وَنُدْخِلْكُمْ مَدْخَلًا كَرِيمًا ○

۳۲. وَلَا تَمْتَنُوا مَا فَضَّلَ اللَّهُ بِهِ بَعْضَكُمْ
عَلَى بَعْضٍ لِلرِّجَالِ نَصِيبٌ مِّمَّا كَسَبُوا

have earned and there is a due share for women to what they have earned and do continue to beg ALLAH of HIS bounty. Surely ALLAH has full knowledge of all things.

33 For the property left behind by parents and other near relatives, WE have appointed heirs for it. As for those with whom you have made solemn agreement give them their due share of property. Truly ALLAH is a witness to all things.

RUKO'O 6

34 Men are the protectors and maintainers of women because ALLAH has made men more strong than them and because they also spend their wealth on women to maintain them. Therefore the virtuous women are obedient and guard the husband's trust in

mak tasaboo ط Wa lin nisaaa-i naşee bum mim makta sabn' ط Was alul laaha min fadlih ط Innal laaha kaana bi kulli shai in 'aleemaa ○

33 Wali kullin ja-'al naa mawaa liya mimmaa tara kal waali daani wal akra boon ط Wal lazeena 'aqa dat 'aimaa nu kum fa aatoo hum naşeeba hum ط Innal laaha kaana 'alaa kulli shai in shahee daa ○

RUKO'O 6

34 Ar-rijaalu qawwaa moona 'alan nisaaaa-i bimaafadda lal laahu b'a'da hum 'alaa b'a' dinw wa bimaafaan faqoo min amwaali him ط Faşşaaali haatu qaani taatun haafi zaa tul lil

وَلِلنِّسَاءِ نَصِيبٌ مِّمَّا كَتَبْنَ
وَسَأَلُوا اللَّهَ مِنْ فَضْلِهِ
إِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا ○

۳۳- وَ لِكُلِّ جَعَلْنَا مَوَالِي مِمَّا تَرَكَ
الْوَالِدِينَ وَالْأَقْرَبُونَ
وَالَّذِينَ عَقَدْتَ أَيْمَانَكُمْ
فَاتُّوهُمْ نَصِيبُهُمْ
○ إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ شَهِيدًا ○

۳۴- الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ
بِمَا فَضَّلَ اللَّهُ بَعْضَهُمْ عَلَى بَعْضٍ
وَبِمَا أَنْفَقُوا مِنْ أَمْوَالِهِمْ
فَالصَّالِحَاتُ قَانِتَاتٌ حَافِظَاتٌ لِّلْغَيْبِ
بِمَا حَفِظَ اللَّهُ

their absence what ALLAH orders them to guard (i.e. their chastity and husband's property). As to those women from whom you apprehend ill conduct, admonish them first, (next) leave them in separate beds and (last) beat them lightly. And if they obey you then do not look for excuses to punish them. Surely ALLAH is Most High, Most Great.

35 If you fear that a breach is likely to occur between the husband and the wife, then appoint an arbitrator from man's side and an arbitrator from the wife's side. Then if the two arbitrators wish to bring about reconciliation between them then ALLAH will cause a way for reconciliation. ALLAH knows every thing and HE is aware of every thing.

36 Worship ALLAH

ghaibi bimaa hafi
zallaah ط Wal laatee
takhaa foona nu
shooza hunna fa 'izoo
hunna wah juroo
hunna fil madaa ji-'i
wad riboo hunn' ج Fa
in at'a'na kum falaa
tab ghoo 'alai hinna
sabee laa ط Innal
laaha kaana 'aliyyan
kabeeraa ○

35 Wa in khif tum
shiqaaqa baini himaa
fab 'aṣoo ḥaka mam
min ah lihee wa ḥaka
mam min ah lihaa ج
Inyyu reedaaā iṣṣlaa
ḥany yu waffi qillaa hu
baina humaa ط Innal
laaha kaana 'alee man
khabee raa ○

36 W'a' budul laaha

وَالَّتِي تَخَافُونَ نُشُوزَهُنَّ فَعِظُوهُنَّ
وَاهْجُرُوهُنَّ فِي الْمَضَاجِعِ
وَاضْرِبُوهُنَّ
فَإِنْ أَطَعْنَكُمْ
فَلَا تَبْغُوا عَلَيْهِنَّ سَبِيلًا
إِنَّ اللَّهَ كَانَ عَلِيمًا كَبِيرًا ○

۳۵- وَإِنْ خِفْتُمْ شِقَاقَ بَيْنِهِمَا
فَابْعَثُوا حَكَمًا مِنْ أَهْلِهِ
وَحَكَمًا مِنْ أَهْلِهَا
إِنْ يُرِيدَا إِصْلَاحًا
يُوقِفِ اللَّهُ بَيْنَهُمَا
إِنَّ اللَّهَ كَانَ عَلِيمًا خَبِيرًا ○

۳۶- وَاعْبُدُوا اللَّهَ وَلَا تُشْرِكُوا بِهِ شَيْئًا

and do not associate any one else as HIS partner. Do good to parents, and to relations and to orphans and to the needy and to the neighbour who is related to you and to the neighbour who is not related to you and to the companion by your side and to the way farer and to the slave in your possession. Surely ALLAH does not like the proud and the boastful.

37 ALLAH does not like those who are misers and who also ask others to be misers and hide the bounties ALLAH has bestowed on them. For ungrateful Disbelievers, WE have prepared a humiliating punishment.

38 ALLAH does not love those who spend their wealth to show off to the people and do not believe in ALLAH and the Last

walaa tush rikoo bihee shai anw wa bil waali daini ihsaa nanw wa bi zil qurbaa wal yataamaa wal masaa keeni wal jaari zil qurbaa wal jaaril junubi waṣ ṣaahibi bil jambi wab nis sabeeli لا wamaa mala kat aimaa nu kum ط Innal laaha laa yu hibbu man kaana mukh taalan fakhoo raa لا ○

37 Al lazeena yab khaloona wa ya' muroo nan naasa bil bukhli wa yaktu moona maaḍ aataa humul laahu min fadlih ط Wa a'a' tadnaa lil kaafi reena 'azaa bam muhee naa ع ○

38 Wal lazeena yun fi qoona amwaala hum ri-aaḍḍ an naasi wa laa yu'mi noona bil laahi walaa bil yowmil

وَالْوَالِدَيْنِ إِحْسَانًا
وَبِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالسَّكِينِ
وَالْجَارِ ذِي الْقُرْبَىٰ وَالْجَارِ الْجُنُبِ
وَالصَّاحِبِ بِالْجَنبِ وَابْنِ السَّبِيلِ
وَمَا مَلَكَتْ أَيْمَانُكُمْ
إِنَّ اللَّهَ لَا يُحِبُّ مَنْ كَانَ مُخْتَلًا فُجُورًا ○

٣٤ - الَّذِينَ يَبْخُلُونَ
وَيَأْمُرُونَ النَّاسَ بِالْبُخْلِ
وَيَكْتُمُونَ مَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ
وَاعْتَدْنَا لِلْكَافِرِينَ عَذَابًا مُّهِينًا ○

٣٨ - وَالَّذِينَ يَنْفِقُونَ أَمْوَالَهُمْ رِئَاءَ النَّاسِ
وَلَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ ○

Day. And whoever takes Shaitaan as a comrade takes what is a very evil company.

39 And what harm would have come upon them if they had believed in ALLAH and the Last Day and had spent out of what ALLAH has provided to them. For ALLAH has full knowledge of them.

40 Indeed, ALLAH does not harm any one in the least. If one does a good deed ALLAH doubles it and by way of HIS grace HE will give a great reward.

41 And just imagine how would they fare when WE would call a witness from each community and would call you (i.e. Hazrat Muḥammad Mustafa Sal Lal Laahu Alai hi Wa Sallam) as a witness against all these people.

aakhir ط Wa many-ya kunish shai ṭaanu lahoo qaree nan fa saaḏa-a qaree naa ○

39 Wa maazaa 'alai him low aamanoo bil laahi wal yowmil aakhiri wa an faqoo mimmaa razaqa humul laah ط Wa kaanal laahu bi him 'alee maa ○

40 Innal laaha laa yaz limu miṣṣ qaalaa zarrah ج Wa in taku ḥasana tany-yudaa 'ifhaa wa yu'ti milla dun hu ajran 'azee maa ○

41 Fa kaifa izaaj i'-naa min kulli umma tim bi shaheedinw wa ji'-naa bika 'alaa haaḏ ulaaḏa-i shahee daa ط ○

وَمَنْ يَكُنِ الشَّيْطَانَ لَهُ قَرِينًا فَسَاءَ قَرِينًا ○

٣٥ - وَمَاذَا عَلَيْهِمْ لَوْ آمَنُوا بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَأَنْفَقُوا مِمَّا رَزَقَهُمُ اللَّهُ ۖ وَكَانَ اللَّهُ بِهِمْ عَلِيمًا ○

٣٠ - إِنَّ اللَّهَ لَا يَظْلِمُ مِثْقَالَ ذَرَّةٍ ۖ وَإِنْ تَكَ حَسَنَةً يُّضَعِفْهَا وَيُؤْتِ مِنْ لَدُنْهُ أَجْرًا عَظِيمًا ○

٣١ - فَكَيْفَ إِذَا جِئْنَا مِنْ كُلِّ أُمَّةٍ بِشَهِيدٍ وَجِئْنَا بِكَ عَلَىٰ هَؤُلَاءِ شَهِيدًا ○

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

42 On that Day those who disbelieved and disobeyed the Messenger, will wish that they were buried in the earth. But they will never be able to hide anything from ALLAH.

RUKO'O 7

43 O you who believe! Do not offer prayers when you are in a state of intoxication but wait till you begin to understand what you are uttering. Like wise do not offer prayers when you are unclean till you have taken bath except when you are travelling and no water is available. Or when you are ill, or are on a journey, or you have come out after the call of nature, or you had conjugal contact with women and you do not find water to wash yourself. In that case take clean dry sand or clean earth and rub fairly well your hands and face with it.

42 Yowma iziny-ya waddul lazeena kafaroo wa 'aşa wur rasoola low tu sawwaa bi himul arḍ ط Wa laa yaktu moonal laaha ḥadee şaa ع ○

RUKO'O 7

43 Yaaā ayyu hal lazeena aamanoo laa taqra buş şalaata wa antum sukaa raa ḥataa t'a' lamoo maa taqoo loona wa laa junu ban illaa 'aabiree sabee lin ḥattaa tagh tasi loo ط Wa in kun tum mardaāa ow 'alaa safa rin ow jaaāa-aha dum min kum minal ghaāāa-iṭi ow laa mastu mun nisaaāa-a fa lam taji doo maaāa—an fa tayam-mamoo şa'ee dan ṭayyi ban fam saḥoo bi wujoo hi kum wa aidee kum ط Innal laaha kaana 'afuw-wan

٤٢- يَوْمَئِذٍ يَوَدُّ الَّذِينَ كَفَرُوا
وَعَصُوا الرَّسُولَ
لَوْ كَانُوا بِأَرْضٍ
وَلَا يَكْتُمُونَ اللَّهَ حَدِيثًا ○

٤٣- يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْرُبُوا الصَّلَاةَ
وَأَنْتُمْ سُكَارَى
حَتَّى تَعْلَمُوا مَا تَقُولُونَ
وَلَا جُنُبًا إِلَّا عَابِرِي سَبِيلٍ
حَتَّى تَغْتَسِلُوا وَإِنْ كُنْتُمْ مَرْضَى
أَوْ عَلَى سَفَرٍ
أَوْ جَاءَ أَحَدٌ مِنْكُمْ مِنَ الْغَائِطِ
أَوْ لَمَسْتُمُ النِّسَاءَ
فَلَمْ يَجِدُوا مَاءً
فَتَيَمَّمُوا صَعِيدًا طَيِّبًا
فَامْسَحُوا بِوُجُوهِكُمْ وَأَيْدِيكُمْ
إِنَّ اللَّهَ كَانَ غَفُورًا ○

No doubt ALLAH is Oft
Pardoning, Oft
Forgiving.

44 Have you seen those (Jews) to whom were given a portion of the Book but they choose the path of error and wished that you should also lose the right path.

45 ALLAH knows your enemies very well and ALLAH is sufficient to you as a Protector and as a Helper.

46 Amongst the Jews there are some who mischievously displace (Arabic) words from their right context and meaning. They say-“We hear, but we disobey (O Muḥammad)”. They also say-“We hear you but do not really listen to you.” They also say with a twist of their tongues word-“Raa-inaa”. All this they say only as a mockery and a slander to the faith of Islam. Instead, if

ghafoo raa ○

44 Alam tara ilal lazeena ootoo naṣee bam minal kitaabi yash taroo nadḍalaa lata wa yuree doona an tadil lus sabeel ○

45 Wallaa hu a'a' lamu bi a'a' daaaa-i kum ط Wa kafa bil laahi waliy-yanwwa kafa bil laahi naṣee raa ○

46 Minal lazeena haadoo yu ḥarri foonal kalima 'am mawaadi 'ihee wa yaqoo loona sami'a'naa wa 'aṣainaa was m'a' ghaira musma 'inw wa raa-'inaa layyam bi al sinati him wa ṭ'a' nan fid-deen ط Wa low anna hum qaloo sami'a'naa wa aṭ'a'naa was m'a' wan zurnaa la

٣٣- أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِّنَ الْكِتَابِ يَشْتَرُونَ الضَّلَالََةَ وَيُرِيدُونَ أَن تَضِلُّوا السَّبِيلَ ○

٣٥- وَاللَّهُ أَعْلَمُ بِأَعْدَائِكُمْ وَكَفَى بِاللَّهِ نَصِيرًا ○

٣٦- مِّنَ الَّذِينَ هَادُوا يُخْفُونَ الْكَلِمَٰةَ عَنْ مَّوَاضِعِهِ وَيَقُولُونَ سَمِعْنَا وَعَصَيْنَا وَأَسْمَعُ غَيْرَ مَسْمُوعٍ وَرَاعَيْنَا لِيَتَّبِعَ الْبَسِيفَةُ وَطَعْنَا فِي الدِّينِ ۗ وَلَوْ أَنَّهُمْ قَالُوا سَمِعْنَا وَأَطَعْنَا وَأَسْمَعُ ۖ وَانظُرْنَا لَكَانَ خَيْرًا لَّهُمْ وَأَقْوَمًا

they had said-“we hear and we also obey”, and “Please make us understand”, and “Please look towards us as well”; it would have been far better for then and more appropriate. But ALLAH has cursed them for their disbelief. So they do not believe except a few of them.

47 O you people who are given the Book (i.e. Jews and Christians) WE have sent down now a Book (i.e. QUR'AAN) which is confirming the Book which you already have with you (i.e. Tawraat & Injeel). Believe in it (QUR'AAN) before WE distort the faces and turn them backwards or lay a curse on them as WE had laid OUR curse on the breakers of Sabbath (i.e. the breakers of the sanctity of Saturdays. They were made monkeys). And remember ALLAH's

kaana khai ralla hum wa aq wama لا walaa killa-‘ana humul laahu bi kufri him falaa yu’ minoona illaa qaleelaa ○

47 Yaaā ayyu hal lazeena ootul kitaaba aami noo bimaa nazzal naa muşaddi qal limaa ma-‘a kum min qabli an naṭ misa wujoo han fana rudda haa ‘alaaā adbaa rihaaā ow nal ‘ana hum kamaa la ‘annaaā aṣ ḥaa bas sabt ط Wa kaana amrul laahi maf ‘oolaa ○

وَلَكِنْ لَعْنَهُمُ اللَّهُ
بِكُفْرِهِمْ فَلَا يُؤْمِنُونَ إِلَّا قَلِيلًا ○

۴۷- يَا أَيُّهَا الَّذِينَ أُوتُوا الْكِتَابَ آمِنُوا
بِمَا نَزَّلْنَا مُصَدِّقًا لِمَا مَعَكُمْ
مِنْ قَبْلِ أَنْ نَطْمِسَ وُجُوهًا
فَرَدَّهَا عَلَىٰ أَذْبَارِهَا
أَوْ نَلْعَنَهُمْ كَمَا لَعْنَا أَصْحَابَ السَّبْتِ
وَكَانَ أَمْرُ اللَّهِ مَفْعُولًا ○

Command is surely executed.

48 ALLAH does not forgive that partners should be set up with HIM in worship. But HE forgives, except that, any thing else to whom HE pleases. Anyone who sets up partners with ALLAH in worship, indeed invents a most heinous sin.

49 Have you not seen those who claim highly the purity of their own conduct? No, only ALLAH purifies whom HE wishes. And no body will be wronged in the least.

50 See! How they fabricate falsehood against ALLAH. This by itself is a flagrant sin.

RUKO'O 8

51 Have you not seen those who have

48 Innal laaha laa yagh firu any-yush raka bihee wa yagh firu maa doona zaalika li manyya shaaa-a' ج
Wa many-yush rik bil laahi fa qadif taraaa isman 'azeemaa ○

49 Alam tara ilal lazeena yu zak-koona anfusa hum ط Balil laahu yu zakkee manyya shaaa-u wa laa yuzla moona fatee laa ○

50 Unzur kaifa yaf taroona 'alal laa hil kazib ط Wa kafaabihee ismam mubee naa ع ○

RUKO'O 7

51 Alam tara ilal lazeena ootoo nasee

٣٨- إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ
وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدْ افْتَرَى إِثْمًا عَظِيمًا ○

٣٩- أَلَمْ تَرَ إِلَى الَّذِينَ
يَزْكُونَ أَنْفُسَهُمْ
بَلِ اللَّهُ يُزَكِّي مَنْ يَشَاءُ
وَلَا يُظْلَمُونَ فَتِيلًا ○

٥٠- أَنْظُرْ كَيْفَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ
وَكَفَى بِهِ إِثْمًا مُّبِينًا ○

٥١- أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِّنَ

been given a portion of the Book? Yet they believe in sorcery and TAGHOOT and say to the Disbelievers that they are better guided than the Believers.

52 They are the ones on whom ALLAH has laid a curse. And one whom ALLAH has cursed, you will find that they have no one to help.

53 Have they a share in the Sovereignty of ALLAH? If they had any, they would have not given the slightest bit of it to other people.

54 Or do they envy mankind for what ALLAH has given them of HIS grace. Indeed, WE gave the Book and the wisdom to the children of Ibraaheem ('A.S.) and WE granted them a great kingdom.

55 Of them were

bam minal kitaabi yu' minoona bil jibti waṭ ṭaaghooti wa yaqoo loona lil lazeena kafaroo haaʾ ulaaʾa-i ahdaa minal lazeena aamanoo sabeelaa ○

52 Ulaaʾa-i kal lazeena la-'ana humul laah ط Wa many-yal 'anil laahu fa lan tajida lahoo naṣee raa ○

53 Am lahum naṣee bum minal mulki fa izallaa yu' too nan naasa naqeeraa لا ○

54 Am yaḥ sudoo nan naasa 'alaa maaʾ aataa humul laahu min faḍ lih ج Fa qad aatai naaʾ aala ibraa heemal kitaaba wal ḥikmata wa aatainaa hum mulkan 'azeemaa ○

55 Fa min hum man

الْكِتَابِ
يُؤْمِنُونَ بِالْجِبْتِ وَالطَّاغُوتِ
وَيَقُولُونَ لِلَّذِينَ كَفَرُوا هَؤُلَاءِ
أَهْدَىٰ مِنَ الَّذِينَ آمَنُوا سَبِيلًا ○

٥٢- أُولَٰئِكَ الَّذِينَ لَعَنَهُمُ اللَّهُ
وَمَنْ يَلْعَنِ اللَّهُ
فَلَنْ نَجِدَ لَهُ نَصِيرًا ○

٥٣- أَمْ لَهُمْ نَصِيبٌ مِّنَ الْمُلْكِ
فَإِذَا لَا يُؤْتُونَ النَّاسَ نَقِيرًا ○

٥٤- أَمْ يَحْسُدُونَ النَّاسَ
عَلَىٰ مَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ
فَقَدْ آتَيْنَا آلَ إِبْرَاهِيمَ الْكِتَابَ
وَالْحِكْمَةَ وَآتَيْنَاهُمْ مُلْكًا عَظِيمًا ○

٥٥- فَمِنْهُمْ مَّنْ آمَنَ بِهِ وَمِنْهُمْ مَّنْ

some who believed in him (Muhammad S.'A.W.S) And of them were some who turned their faces from him. And enough is Hell Fire for burning them.

56 Surely those who disbelieve OUR verses WE shall throw them into the fire. As often as their skins would roast WE shall replace them with fresh skins so that they will go on tasting the punishment. Surely ALLAH is All Powerful and All Wise to enforce HIS will.

57 Those who believe and do virtuous deeds WE shall make them enter Gardens under which rivers flow, to live therein for ever. For them there will be spouses purified and WE will admit them into cool, thick ever deepening shades.

aamana bihee wa min hum man şadda 'anh' ط Wa kafaabi jahan-nama sa-'ee raa ○

56 Innal lazeena kafaroo bi aayaa tinaa sowfa nuşlee him naaraa ط Kul lamaa nadi jat juloodu hum baddal naa hum juloo dan ghiara haa li yazoo qul 'azaab ط Innal laaha kaana 'azee zan ḥakee maa ○

57 Wal lazeena aamanoo wa 'ami luş şaali ḥaati sa nud khilu hum jannaa tin tajree min taḥti hal anhaaruu khaali deena feehaaḥ abadaa ط Lahum feehaaḥ azwaa jum muṭah hara tunw ز wa nud khilu hum zillan zalee laa ○

صَدَّ عَنْهُ ۚ وَكَفَىٰ بِجَهَنَّمَ سَعِيرًا ○

۵۶- إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِنَا سَوْفَ نُصَلِّيهِمْ نَارًا ۚ كَلِمًا تَصِفَتْ جُلُودَهُمْ بَدَلْنَاهُمْ جُلُودًا غَيْرَهَا لِيَذُوقُوا الْعَذَابَ ۗ إِنَّ اللَّهَ كَانَ عَزِيزًا حَكِيمًا ○

۵۷- وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ۗ لَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ ۗ وَهُمْ فِيهَا ظِلِيلًا ○

58 O Muslims!
 ALLAH commands you
 to hand back the
 trusts to their owners.
 And when you
 pronounce judgement
 between people then
 give decision with
 fairness. Indeed how
 excellent is the
 teaching which ALLAH
 gives you. Surely
 ALLAH is ALL Hearer
 All Seer.

59 O you Believers!
 Obey ALLAH and obey
 the Messenger and
 obey those who are in
 authority over you.
 And if you have a
 dispute concerning
 any matter then refer
 it to ALLAH and HIS
 Messenger if you are a
 believer in ALLAH and
 the Last Day. This is
 the only right way and
 the best for final
 destination.

RUKO'O 9

60 Have you seen
 those (Disbelievers)
 who pretend that they
 believe in the Book

58 Innal laaha ya'
 muru kum an tu addul
 amaa naati ilaa ahli
 haa ۝ wa iza haka
 tum bai nan naasi an
 tah-ku moo bil 'adl ط
 Innal laaha ni-'immaa
 ya 'izu kum bih ط Innal
 laaha kaana samee 'am
 baṣee raa ○

59 Yaa ayyu hal
 lazeena aamanoo
 aṭee 'ullaha wa aṭee
 'ur rasoola wa ulil
 amri min kum ج Fa in
 tanaa z'a' tum fee
 shai in fa ruddoo hu
 ilal laahi war rasooli
 in kun tum tu'
 minoona bil laahi wal
 yowmil aakhir ط
 Zaalika khai runw wa
 aḥ sanu ta' weelaa ع
 ○

RUKO'O 9

60 Alam tara ilal
 lazeena yaz-'u moona
 anna hum aamanoo

٥٨- إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَاتِ
 إِلَىٰ أَهْلِهَا وَإِذَا حَكَمْتُمْ
 بَيْنَ النَّاسِ
 أَنْ تَحْكُمُوا بِالْعَدْلِ
 إِنَّ اللَّهَ نِعِمَّا يَعِظُكُمْ بِهِ
 إِنَّ اللَّهَ كَانَ سَمِيعًا بَصِيرًا ○

٥٩- يَا أَيُّهَا الَّذِينَ آمَنُوا
 أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأَطِيعُوا
 أُولِي الْأَمْرِ
 مِنْكُمْ فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ
 فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ
 إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ
 وَالْيَوْمِ الْآخِرِ
 ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ○

٦٠- أَلَمْ تَرَ إِلَى الَّذِينَ
 يَزْعُمُونَ أَنَّهُمْ آمَنُوا بِمَا
 أَنْزَلَ إِلَيْكَ

that have come to you (Muhammad Mustafa Sal Lal Laahu Alai hi Wa Sallam) and also those which were revealed before you. Yet they want to turn to Taghoot (an idol) for the judgement of their cases, though they have been commanded to reject him. But Shaitan (Devil) intends to leads them far away from the right path.

61 When they are told to come to what ALLAH has revealed and to the Messenger of ALLAH. You see how the hypocrites show their reluctance in coming towards you.

62 But how they behave when a tragedy befalls them due to their own misdeeds. Then they come to you (Muhammad Mustafa Sal Lal Laahu Alai hi Wa Sallam) swearing by ALLAH, that they meant nothing but goodwill and desired reconciliation.

bimaa^a unzila ilaika
 wa maa^a unzila min
 qab lika yuree doona
 any-yata haaka moo^O
 ilaṭ-ṭaa ghooti wa qad
 umi-roo^O any-yak
 furoo bih ط Wa yuree
 dush shai ṭaanu anyyu
 dilla hum dala^a lam
 ba-'ee daa ○

61 Wa izaa qeela
 lahum ta-'aa low ilaa
 maa^a an ḡalal laahu
 wa ilar rasooli ra
 aital munaafi qeena
 ya ṣuddoona 'anka
 ṣudoo daa ج ○

62 Fa kaifa izaa^a
 aṣaa bat hum muṣeeba
 tum bimaa qadda mat
 aidee him ṣumma
 jaa^{aa}-ooka yaḥli
 foona □ صدق bil laahi in
 arad naa^a illaa iḥsaa
 nanw wa tow fee
 qaa ○

وَمَا أَنْزَلَ مِنْ قَبْلِكَ
 يُرِيدُونَ أَنْ يُتَحَاكَمُوا
 إِلَى الطَّاغُوتِ
 وَقَدْ أُمِرُوا أَنْ يَكْفُرُوا بِهِ
 وَيُرِيدُ الشَّيْطَانُ أَنْ يُضِلَّهُمْ
 ضَلَالًا
 بَعِيدًا ○

٦١- وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَى مَا أَنْزَلَ اللَّهُ
 وَإِلَى الرَّسُولِ رَأَيْتَ الْمُنَافِقِينَ يَصُدُّونَ
 عَنْكَ صُدُودًا ○

٦٢- فَكَيْفَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ
 بِمَا قَدَّمَتْ أَيْدِيهِمْ
 ثُمَّ جَاءَهُمْ يُخْلِفُونَ
 بِاللَّهِ إِنْ أَرَدْنَا إِلَّا إِحْسَانًا وَتَوْفِيقًا ○

63 ALLAH knows very well what is in the hearts of these people. So you (O Messenger Muhammad Mustafa Sal Lal Laahu Alai hi Wa Sallam) ignore their behaviour but instruct them and give them advice in such a way that it may go deep down in their hearts.

64 WE have not sent any Messenger but to be obeyed in accordance with the commands of ALLAH. Had these people come to you (O Messenger) when they have done wrong to themselves and had asked for ALLAH's pardon and the Messenger had also asked for their forgiveness, they would have found ALLAH to be indeed Most Forgiving, Most Merciful .

65 No. By your Rabb! They can never become Believers until they accept you (Prophet Muhammad

63 Ulaaa-i kal lazeena y'a'la mul laahu maa fee quloo bi him ق fa a'a' rid 'an hum wa 'iz hum wa qulla hum fee an fusi him qow lam balee ghaa ○

64 Wa maa ar salnaa mir rasoo lin illaa li yuṭaa-'a bi iz nil laah ط Wa low anna hum iz zalamoo anfusa hum jaa -ooka fas tagh farul laaha was tagh faralahu mur rasoolu la waja dul laaha tawwaa bar raḥee maa ○

65 Falaa wa rabbika laa yu' minoona ḥattaa yu ḥakki mooka feemaa shajara baina

٦٣- أُولَئِكَ الَّذِينَ يَعْلَمُ اللَّهُ مَا فِي قُلُوبِهِمْ فَأَعْرِضْ عَنْهُمْ وَعِظْهُمْ وَقُلْ لَهُمْ فِي أَنْفُسِهِمْ قَوْلًا بَلِيغًا ○

٦٤- وَمَا أَرْسَلْنَا مِنْ رَّسُولٍ إِلَّا لِيُطَاعَ بِإِذْنِ اللَّهِ وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا رَحِيمًا ○

٦٥- فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّى يُحَكِّمُوكَ فِي مَا شَجَرَ بَيْنَهُمْ

Mustafa Sal Lal Laahu Alai hi Wa Sallam) as a judge in their personal disputes among them, and then totally surrender to your decisions with entire submission and with fullest conviction.

66 If WE had decreed to them to lay down their lives or to leave their homes, very few of them would have done it so. And if they had done what they were told to do, it would have been better for them. And it would have strengthened their faith still more.

67 (And if they had done so) Then by OUR Grace, WE would have given them a great reward.

68 And would have guided them to a straight path.

69 All those who obey ALLAH and HIS Messenger are the

hum şumma laa yaji doo feeE an fusi him ħarajam mimmaa qadaita wa yu salli moo tas leemaa ○

66 Wa low annaa katabnaa 'alai him aniq tulooO anfusa kum awikh rujoo min diyaari kum maa fa-'a loohu illaa qalee lum min hum ط Wa low anna hum fa-'a loo maa yoo 'azooona bihee la kaana khai ralla hum wa ashadda taş beetaa لا ○

67 Wa izalla aatainaa hum milla dunnaaA ajran 'azee maa لا ○

68 Wala hadainaa hum şiraa řam musta qeemaa ○

69 Wa many-yuři 'illaaha war rasoola fa

ثُمَّ لَا يَجِدُوا فِي أَنفُسِهِمْ حَرَجًا مِّمَّا قَضَيْتَ وَيَسَلِّمُوا تَسْلِيمًا ○

٦٦- وَلَوْ أَنَّا كَتَبْنَا عَلَيْهِمْ أَنْ اقْتُلُوا أَنفُسَكُمْ أَوْ اخْرَجُوا مِنْ دِيَارِكُمْ مَا فَعَلُوهُ إِلَّا قَلِيلٌ مِّنْهُمْ وَلَوْ أَنَّهُمْ فَعَلُوا مَا يُوعَظُونَ بِهِ لَكَانَ خَيْرًا لَّهُمْ وَأَشَدَّ تَثْبِيثًا ○

٦٧- وَإِذَا لَا تَأْتِيَنَّهُمْ مِّنْ لَّدُنَّا أَجْرًا عَظِيمًا ○

٦٨- وَلَهْدِيَنَّهُمْ سِرَاطًا مُسْتَقِيمًا ○

٦٩- وَمَنْ يُطِيعِ اللَّهَ وَ الرَّسُولَ

people who will be in the company of those on whom ALLAH has bestowed favours. Such people are the Messengers, the Saints, the Martyrs and the Righteous. And how excellent is their company?

70 To such is the bounty from ALLAH and ALLAH is All Sufficient, All Knowing.

RUKO'O 10

71 O you who believe! Be prepared for an encounter at any time and move out either in small batches or as a body or as a whole as required.

72 Well there are some amongst you who avoid to fight, if a disaster befalls you they say -"ALLAH has been very gracious to us that we did not

ulaa^{aa}-ika ma-'al
lazeena an 'amal laahu
'alai him minan
nabiy-yeena waṣ
ṣiddee qeena wash
shuha daa^{aa}-i waṣ
ṣaali ḥeen ج Wa
ḥasuna ulaa^{aa}-ika
rafee qaa لا
○

70 Zaali kal fadlu
minal laah ط Wa kafa
bil laahi 'alee maa ع
○

RUKO'O 10

71 Yaa^a ayyu hal
lazeena aamanoo
khuzoo hirza kum fan
firoo ṣubaa tin
awin firoom
jamee-'aa ○

72 Wa inna min
kum la malla yu baṭṭi
ann' ج Fa in aṣaa bat
kum muṣeeba tun
qaala qad an 'amal
laahu 'alayya iz lam

فَأُولَئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ
مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ
وَالشُّهَدَاءِ وَالصَّالِحِينَ
وَحَسَنَ أَوْلِيَائِكَ رَفِيقًا ۝

۝ ذَٰلِكَ الْفَضْلُ مِنَ اللَّهِ وَكَفَىٰ بِاللَّهِ عَلِيمًا ۝

۱- يَا أَيُّهَا الَّذِينَ آمَنُوا خُذُوا حِزْبًا
فَأَنْفِرُوا ثُبَاتٍ أَوْ أَنْفِرُوا جَمِيعًا ۝

۲- وَإِنْ مِنْكُمْ لَمَنْ لَيُبَطِّئَنَّ
فَإِنْ أَصَابَتْكُمْ مُصِيبَةٌ قَالُوا قَدْ أَنْعَمَ
اللَّهُ عَلَيْنَا إِذْ لَمْ أَكُنْ مَعَهُمْ شُهَدَاءَ ۝

accompany these people."

73 But if any good fortune comes to you from ALLAH then they say in a manner as if there had been no relationship of love between them and you. And they say: "Oh! We wish we had been with them, then we would also have achieved a great success."

74 Those who barter away the life of this world for the sake of the Hereafter, should fight for the cause of ALLAH. And whoever fights for the cause of ALLAH whether he is slain or comes out victorious, WE grant him a magnificent reward.

75 And what is wrong with you that you do not fight for the cause of ALLAH when those who are weak are being ill treated (and oppressed). Those

akum ma-'a hum shahee daa ○

73 Wala in aṣaaba kum fad lum minal laahi la yaqoo lanna ka allam takum baina kum wa baina hoo mawadda tuny-yaa laitanee kuntu ma-'a hum fa afooza fowzan 'azeemaa ○

74 Fal yu qaatil fee sabee lil laa hil lazeena yash roonal ḥayaa tad dunyaa bil aakhi rah ط Wa manyyu qaatil fee sabee lil laahi fa yuqtal ow yagh lib fa sowfa nu' teehi ajran 'azee maa ○

75 Wa maa lakum laa tuqaati loona fee sabee lil laahi wal mustad-'a feena minar rijaali wan nisaaḥḥ-i wal wildaa nil lazeena

٤٣- وَلَئِنْ أَصَابَكُمْ فَضْلٌ مِّنَ اللَّهِ لَيَقُولَنَّ كَأَن لَّمْ تَكُنْ بَيْنَكُمْ وَبَيْنَهُ مَوَدَّةٌ يَلْبِئْتَنِي كُنْتُ مَعَهُمْ فَأَفُوزَ فَوْزًا عَظِيمًا ○

٤٤- فَلْيُقَاتِلْ فِي سَبِيلِ اللَّهِ الَّذِينَ يَشْرُونَ الْحَيَاةَ الدُّنْيَا بِالْآخِرَةِ وَمَنْ يُقَاتِلْ فِي سَبِيلِ اللَّهِ فَيُقْتَلْ أَوْ يَغْلِبْ فَسَوْفَ نُؤْتِيهِ أَجْرًا عَظِيمًا ○

٤٥- وَمَا لَكُمْ لَا تُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ وَالْوِلْدَانِ الَّذِينَ يَقُولُونَ رَبَّنَا أَخْرِجْنَا مِنْ

men, women and children are crying-"O our RABB! Rescue us from this town whose people are oppressors. Oh! Our Rabb Provide us from YOUR Grace some helper!

76 Those who believe, fight for the cause of ALLAH but those who disbelieve, they fight in the cause of Shaitan (Taaghoot). So you fight against the friends of Shaitaan. Indeed the cunning of Shaitaan is weak.

RUKO'O 11

77 Have you not seen those who were told to hold back their hands from fighting but establish regular prayer and pay the Zakat (2½% annual dues to the poor and needy). But later on when fighting was commanded for them

yaqoo loona rabbanaaa
akh rijnaa min haazi
hil qar yatiz_ zaalimi
ah luhaa ج Waj
'al-lanaa milla dunka
waliy-yanw waj 'al-
-lanaa milla dunka
naṣee raa ط

76 Al lazeena
aamanoo yuqaa ti
loona fee sabee lil
laah ج Wal lazeena
kafaroo yu qaati loona
fee sabee liṭṭaa ghooti
fa qaati looO
owliyaaa ash shai
ṭaan ط Inna kaidash
shai ṭaani kaana
da-'ee faa ع

RUKO'O 11

77 Alam tara ilal
lazeena qeela lahum
kuffooO ai diya kum
wa aqee muṣ ṣalaata
wa aatuṣ ṣakaah ج Fa
lammaa kutiba 'alai hi
mul qitaalu iza faaree
qum min hum yakh
show nan naasa ka
khashiya til laahi ow

هَذِهِ الْقُرْبَةَ الظَّالِمِ أَهْلُهَا
وَاجْعَلْ لَنَا مِنْ لَدُنْكَ وَلِيًّا
وَاجْعَلْ لَنَا مِنْ لَدُنْكَ نَصِيرًا

٤١- الَّذِينَ آمَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ
وَالَّذِينَ كَفَرُوا يُقَاتِلُونَ فِي سَبِيلِ
الطَّاغُوتِ فَفَاتِلُوا أَوْلِيَاءَ الشَّيْطَانِ
إِنَّ كَيْدَ الشَّيْطَانِ كَانَ ضَعِيفًا

٤٤- أَلَمْ تَرَ إِلَى الَّذِينَ
قِيلَ لَهُمْ كُفُّوا أَيْدِيَكُمْ
وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ
فَلَمَّا كُتِبَ عَلَيْهِمُ الْقِتَالُ إِذَا فَرِيقٌ مِنْهُمْ
يَخْشَوْنَ النَّاسَ كَخَشْيَةِ اللَّهِ

in the cause of ALLAH, a party of them began to fear the people as they should have feared ALLAH. They said: "O our RABB! Why have YOU made fighting obligatory for us and why did YOU not give us a little more respite. (O Messenger Muhammad Mustafa Sal Lal Laahu Alai hi Wa Sallam) you tell them- "The pleasures of this world are trifle short while those of Hereafter are better for one who fears ALLAH and you shall not in the least be treated unjustly.

78 Wherever you may be, death will find you out, even if you are in fortified towers. If any good comes in their way they say: "This is from ALLAH", and if they suffer any loss then they say: "This is because of you (O Messenger)". Tell them - "Every thing is from ALLAH." So what is wrong with these people that they do

ashadda khash yah ج
Wa qaaloo rabbanaa
lima katabta 'alai nal
qitaal ج Low laaa
akh-khar tanaaa ilaaa
aja lin qareeb ط Qul
mataa 'ud dunyaa
qaleel ج Wal aakhi ratu
khai rul li manit
taqaa ف Walaa tuzla
moona fatee laa ○

78 Aina maa takoo
noo yud rik-kumul
mowtu wa low kun
tum fee buroo jim
mushyyi dah ط Wa in
tuşib hum ḥasana
tuny-ya qooloo haazi
hee min 'in dil laah ج
Wa in tuşib hum sayyi
atuny-yaqoo loo haazi
hee min 'in dik ط Qul
qul-lum min 'in dil
laah ط Fa maali haaa

أَوْ أَشَدَّ حَشِيَّةً
وَقَالُوا رَبَّنَا لِمَ كَتَبْتَ
عَلَيْنَا الْقِتَالَ
لَوْلَا أَخَّرْتَنَا إِلَىٰ أَجَلٍ قَرِيبٍ
قُلْ مَتَاءُ الدُّنْيَا قَلِيلٌ
وَالْآخِرَةُ خَيْرٌ لِّمَنِ اتَّقَىٰ
وَلَا تُظْلَمُونَ فَتِيلًا ○

٤٨- أَيْنَ مَا تَكُونُوا يَدْرِكَكُمُ الْمَوْتُ وَلَوْ كُنْتُمْ
فِي بُرُوجٍ مُّشِيدَةٍ وَإِنْ تُصِبْهُمْ حَسَنَةٌ
يَقُولُوا هَذِهِ مِنْ عِنْدِ اللَّهِ
وَإِنْ تُصِبْهُمْ سَيِّئَةٌ
يَقُولُوا هَذِهِ مِنْ عِنْدِكَ
قُلْ كُلٌّ مِّنْ عِنْدِ اللَّهِ

not understand a simple thing!

79 Whatever good comes to you (O! men) it is from ALLAH. But whatever evil befalls you it is due to your own doing. And WE have sent you (Muhammad S.'A.W.S.) as a Messenger to instruct mankind. And ALLAH is sufficient as a witness.

80 Whoever obeys the Messenger indeed obeys ALLAH. And whoever turns away then WE have not sent you (O Messenger) to keep a watch over them.

81 And they say - "We are obedient to you (O Messenger)". But when they have gone away from your presence a party of them meets secretly at nights planning things against what you had said. But ALLAH records whatever they plan and plot. So (O

ulaaa-il qowmi laa yakaa doona yafqa hoona hadee şaa ○

79 Maaā aṣaa baka min ḥasana tin fa minal laahi ۞ wa maaā aṣaa baka min sayyi atin fa min naf sik ط Wa ar salnaa-ka lin naasi rasoo laa ط Wa kafa bil laahi shahee daa ○

80 Manyuṭi 'ir rasoola fa qad aṭaa 'allah ج Wa man tawallaa fa maaā ar sal naaka 'alai him ḥafee zaa ○

81 Wa yaqoo loona ṭaa-'a tun ۞ fa izaa bara ḥoo min 'in dika bayyata ṭaaa-i fa tum min hum ghai ral lazee taqool ط Wal laahu yak tubu maa yu bayyi toon ج Fa a'a' rid 'an hum wata

فَمَا لِهَؤُلَاءِ الْقَوْمِ
لَا يَكَادُونَ يَفْقَهُونَ حَدِيثًا ○

٧٩- مَا أَصَابَكَ مِنْ حَسَنَةٍ فَمِنَ اللَّهِ
وَمَا أَصَابَكَ مِنْ سَيِّئَةٍ فَمِنَ نَفْسِكَ
وَ أَرْسَلْنَاكَ لِلنَّاسِ رَسُولًا
وَ كَفَى بِاللَّهِ شَهِيدًا ○

٨٠- مَنْ يُطِيعِ الرَّسُولَ فَقَدْ أَطَاعَ اللَّهَ
وَ مَنْ تَوَلَّى
فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا ○

٨١- وَ يَقُولُونَ طَاعَةٌ
فَإِذَا بَرَزُوا مِنْ عِنْدِكَ بَيَّتَ طَائِفَةٌ مِنْهُمْ
غَيْرَ الَّذِي تَقُولُ ط
وَ اللَّهُ يَكْتُبُ مَا يَبْهَتُونَ
فَأَعْرِضْ عَنْهُمْ

Messenger) you ignore them and depend on ALLAH, and ALLAH is sufficient as a Protector.

82 Do they not ponder over Qur'aan? Had it been from other than ALLAH, they would have surely found many discrepancies.

83 And when any news comes to them concerning any peace or danger they make it known to all and sundry. Instead, if they had referred it first to the Messenger or to men in authority among them then it would have come to the knowledge of those who could evaluate it and draw right conclusions from it. Had it not been for ALLAH's grace and mercy towards you, then except a few, all of you would have followed the Devil.

84 So fight for the cause of ALLAH. You

wakkal 'alal laah ط Wa
kafaa bil laahi
wakee laa ○

82 Afalaa yata
dabba roo nal
qur'aan ط Wa low
kaana min 'indi ghai
ril laahi la waja doo fee
hikh tilaa fan
kaṣeeraa ○

83 Wa iza jaaḡa-a
hum am rum minal
amni awil khowfi azaa-
'oo bih ط Wa low
raddoo hu ilar rasooli
wa ilaaḡ ulil amri min
hum la 'alima hul
lazeena yas tambī ṭoo
nahoo min hum ط Wa
low laa fad lul laahi
'alai kum wa raḡ matu
hoo latta b'a'tu
mush shai ṭaana
illaa qalee laa ○

84 Fa qaatil fee
sabee lil laah ج Laa tu

وَتَوَكَّلْ عَلَى اللَّهِ
وَكُفَىٰ بِاللَّهِ وَكِيلًا ○

٨٢- أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ
وَلَوْ كَانَ مِنْ عِنْدِ غَيْرِ اللَّهِ
لَوَجَدُوا فِيهِ اخْتِلَافًا كَثِيرًا ○

٨٣- وَإِذَا جَاءَهُمْ
أَمْرٌ مِنَ الْأَمْنِ أَوِ الْخَوْفِ أَذَاعُوا بِهِ
وَلَوْ رَدُّوهُ إِلَى الرَّسُولِ
وَإِلَىٰ أُولِي الْأَمْرِ مِنْهُمْ
لَعَلِمَهُ الَّذِينَ يَسْتَنْبِطُونَهُ مِنْهُمْ
وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ
لَاتَّبَعْتُمُ الشَّيْطَانَ إِلَّا قَلِيلًا ○

٨٤- فَقاتِلْ فِي سَبِيلِ اللَّهِ

are not responsible for any one else's action except for your own, and persuade the Believers to fight. It may be that ALLAH will restrain the will of the Disbelievers to fight. For ALLAH is the strongest in might and also most severe in punishment.

85 Whoever pleads for a good cause shall have a share in its blessings and whoever promotes an evil cause shall have a share in its burden. And ALLAH has control over every thing.

86 When you are greeted with a salutation and a greeting, then reply it with still better salutation and greeting or with equal courtesy. And ALLAH takes account of all things.

87 ALLAH! There is no one else worthy of

kallafu illaa naf saka
wa ḥarri dil mu'-mi
neen ج 'Asal laahu
anyya kuffa ba' sal
lazeena kafa roo ط Wal
laahu ashddu ba' sanw
wa ashddu tan
keelaa ○

85 Many-yash f'a'
shafaa 'atan ḥasana
tany-ya kul lahoo
naṣee bum min haa ج
Wa many-yash f'a'
shafaa 'atan sayyi
atiny-ya kulla hoo kif
lum min haa ط Wa
kaanal laahu 'alaa
kulli shai-im muqee
taa ○

86 Wa izaa huyyee
tum bi taḥiyya tin fa
ḥayyoo bi aḥ sana
minhaaā ow ruddoo
haa ط Innal laaha
kaana 'alaa kulli shai
in ḥasee baa ○

87 Allaahu laaa

لَا تُكَلِّفُ إِلَّا نَفْسَكَ وَحَرِيصَ الْمُؤْمِنِينَ
عَسَى اللَّهُ أَنْ يَكْفِكَ بِأَسْ
الَّذِينَ كَفَرُوا ط
وَاللَّهُ أَشَدُّ بَأْسًا وَأَشَدُّ تَنكِيلًا ○

٨٥- مَنْ يَشْفَعْ شَفَاعَةً حَسَنَةً يَكُنْ لَهُ
نَصِيبٌ مِمَّا وَ مَنْ يَشْفَعْ شَفَاعَةً سَيِّئَةً
يَكُنْ لَهُ كِفْلٌ مِمَّا
وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ مُقِيمًا ○

٨٦- وَإِذَا حُيِّيتُمْ بِتَحِيَّةٍ
فَحَيُّوا بِأَحْسَنَ مِنْهَا
أَوْ رُدُّوهَا ط
إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ حَسِيبًا ○

٨٧- اللَّهُ لَا إِلَهَ إِلَّا هُوَ ط

worship except ALLAH. HE will surely gather you together on the Day of Judgement about which there is no doubt. And whose word could be more true than ALLAH's.

RUKO'O 12

88 Why are you divided into two parties concerning the hypocrites? ALLAH has cast them off into disbelief because of their evil deeds. Do you want to guide them when ALLAH has let them go astray. You will never find a way out for them whom ALLAH has turned away from the right path.

89 They (the hypocrites) wish that you should also disbelieve as they disbelieve so that all of you may be alike. So do not befriend any one of them until they leave their homes for the sake of ALLAH. But if they refuse to

ilaaha illaa hoo ط La
yajma 'anna kum ilaa
yowmil qiyaa mati laa
raiba feeh ط Wa man aş
daqu minal laahi
ḥadee şaa ع

RUKO'O 12

88 Fa maa lakum fil
munaa fi qeena fi-a
taini wal laahu ar kasa
hum bimaa kasaboo ط
A-turee doona an tah-
-doo man adal lal
laah ط Wa manyyu li
lil laahu fa lan tajida
lahoo sabee laa ○

89 Waddoo low tak
furoona kamaa kafaroo
fa takoo noona
sawaaa an falaa tatta
khizoo min hum ow
liyaaa-a ḥattaa yu
haaji roo fee sabee lil
laah ط Fa in ta wallow
fa khuzoo hum waq
tuloo hum ḥaişu wa

لِيَجْمَعَنَّكُمْ إِلَى يَوْمِ الْقِيَامَةِ
لَا رَيْبَ فِيهِ
وَمَنْ أَصْدَقُ مِنَ اللَّهِ حَدِيثًا

٨٨ - فَمَا لَكُمْ فِي الْمُتَفِقِينَ فِتْنَتَيْنِ
وَاللَّهُ أَرْكَسَهُمْ بِمَا كَسَبُوا
أَتُرِيدُونَ أَنْ تَهْدُوا مَنْ أَضَلَّ اللَّهُ
وَمَنْ يُضِلِلِ اللَّهُ
فَلَنْ تَجِدَ لَهُ سَبِيلًا

١٥ - وَذُو الْوَالِدِ تَكْفُرُونَ كَمَا كَفَرُوا
فَتَكُونُونَ سَوَاءً
فَلَا تَتَّخِذُوا مِنْهُمْ أَوْلِيَاءَ
حَتَّىٰ يَهَاجَرُوا فِي سَبِيلِ اللَّهِ
فَإِنْ تَوَلَّوْا

migrate then capture them and kill them, and do not take them as friends or helpers.

90 However those hypocrites are an exception, and not to be killed who seek refuge with the people with whom you have a treaty. Likewise those hypocrites are also an exception and not to be killed, who come to you and are against fighting with you and are also against fighting their own people. Had ALLAH willed he would have given them power over you, then surely they would have fought against you. But if they leave you alone and do not fight against you and make an offer of peace with you then ALLAH allows you no ground to wage a war against them.

91 You will find another type of hypocrites who wish to enjoy peace from your

jattu moo hum ص wa
laa tatta khizoo min
hum waliy-yanw wa
laa naṣee raa ٥

90 Il lal lazeena yaṣi
loona ilaa qow mim
baina kum wa baina
hum meeṣaa qun ow
jaaaa-oo kum ḥaṣi rat
ṣudoo-ru hum anyyu
qaati loo kum ow
yuqaa tiloo qowma
hum ط Wa low shaaa
allaa-hu la sallaṭa hum
'alai kum fala qaataloo
kum ج Fa in'a' taṣa
loo kum fa lam yu
qaati loo kum wa
alqow ilai kumus
salama ٧ fa maa ja-'a
lal laahu lakum alai
him sabee laa ٥

91 Sata ji doona
aakha reena yuree
doona anyya' manoo

فَتَحَدُّوهُمْ وَاقْتُلُوهُمْ حَيْثُ وَجَدْتُمُوهُمْ
وَلَا تَتَّخِذُوا مِنْهُمْ وِلِيًّا وَلَا نَصِيرًا ٥

٩٠- اِلَّا الَّذِيْنَ يَصِلُوْنَ اِلَى قَوْمٍ بَيْنَكُمْ
وَبَيْنَهُمْ مِّيثَاقٌ
اَوْ جَاءُوكُمْ حَصِرَتْ صُدُوْرُهُمْ
اَنْ يُقَاتِلُوْكُمْ اَوْ يُقَاتِلُوْا قَوْمَهُمْ
وَلَوْ شَاءَ اللّٰهُ لَسَطَهُمْ عَلَيْكُمْ فَلَاقَتُلُوْكُمْ
فَاِنْ اَعْتَزَلُوْكُمْ
فَلَمْ يُقَاتِلُوْكُمْ
وَالْقَوَا اِلَيْكُمْ السَّلَامُ
فَمَا جَعَلَ اللّٰهُ لَكُمْ عَلَيْهِمْ سَبِيْلًا ٥

٩١- سَتَجِدُوْنَ اٰخِرِيْنَ
يُرِيْدُوْنَ اَنْ يَأْمِنُوْكُمْ وَيُؤْمِنُوْا قَوْمَهُمْ ط

side and also peace from their own community but they would plunge into mischief, whenever they get an opportunity to do so. If such people do not desist from fighting against you, then seize them and slay them wherever you find them, for now WE have given you a clear authority to fight against them.

RUKO'O 13

92 It does not behove a Believer to kill a Believer, except by error. And if one slays a Believer by error he should free a Believing slave and also pay the blood money to the heirs of the victim as expiation, unless they forego it charitably. But if the murdered Muslim belonged to a people who are at war with you then he should free only a

kum wa ya' manoo
qowma hum ط Kul
lamaa ruddooO ilal fit
nati ur kisoo feehaa ج
Fa illam ya' tazi loo
kum wa yul qooO ilai
kumus salama wa ya
kuffooO ai diya hum fa
khuzoo hum waq tuloo
hum haiṣu ṣaqif
tumoo hum ط Wa
ulaaḏa-i kum ja-'al
naa lakum 'alai him
sul ṭaa nam mubee
naa ع

RUKO'O 13

92 Wa maa kaana li
mu' minin anyyaq tula
mu'mi nan illaa khaṭa-
-aa ج Wa man qatala
mu'mi nan khaṭa an fa
taḥ reeru raqa batim
mu'mi natinw wa diya
tum musallama tun
ilaaḏ ah liheeE illaaḏ
any-yaṣ ṣadda qoo ط
Fa in kaana min qow
min 'aduw-willa kum
wa huwa mu'mi nun fa

كَمَا رَدُّوْا إِلَى الْفِتْنَةِ أَرْكَسُوا فِيهَا
فَإِنْ لَمْ يَعْتَزُّوْكُمْ
وَيُلْقُوا إِلَيْكُمْ السَّلَامَ وَيَكْفُرُوا أَيْدِيَهُمْ
فَخَذُوْهُمْ وَأَقْتُلُوْهُمْ حَيْثُ تَقْبَلُوْهُمْ
وَإِلَيْكُمْ جَعَلْنَا لَكُمْ عَلَيْهِمْ سُلْطٰنًا
مُّبِيْنًا ۝

٩٢. وَمَا كَانَ لِلْمُؤْمِنِ أَنْ يَقْتُلَ مُؤْمِنًا
إِلَّا خَطَاً وَمَنْ قَتَلَ مُؤْمِنًا
خَطَاً فَتَحْرِيرُ رَقَبَةٍ مُّؤْمِنَةٍ
وَدِيَّةٌ مُّسَلَّمَةٌ إِلَىٰ أَهْلِهَا
إِلَّا أَنْ يَصَّدَّقُوا
فَإِنْ كَانَ مِنْ قَوْمٍ عَدُوِّكُمْ

Believing slave. And if the victim belonged to a non Muslim people with whom you have a treaty then blood money has to be paid to the victim's heir and also free a Believing slave. If one finds these beyond his means then he should observe fast for two consecutive months by way of seeking forgiveness from ALLAH. And ALLAH is ALL Knowing, ALL Wise.

93 And he who kills a Believer intentionally then his penalty is Hell to abide there for ever. He has incurred ALLAH's wrath, and the curse of ALLAH is on him. And ALLAH has prepared an awful punishment for him.

94 O you who believe! When you go out to fight for the cause of ALLAH investigate carefully and discriminate

taḥ reeru raqa batim
mu'mi nah ط Wa in
kaana min qow mim
baina kum wa baina
hum mee şaa qun fa
diya tum musalla
matun ilaaā aḥ lihee
wa taḥ reeru raqaba
tim mu'mi nah ج Fa
mallam ya jid fa
şiyaamu shah raini
muta taabi 'aini ز
towba tam minal
laah ط Wa kaanal
laahu 'alee man
ḥakee maa ○

93 Wa manyyaq tul
mu'mi nam muta
'ammi dan fa jazaaāa-
-u hoo jahan-namu
khaali dan feeḥaa wa
ghadi bal laahu 'alai hi
wa la-'ana hoo wa
a-'adda lahoo 'azaa
ban 'azee maa ○

94 Yaaā ayyu hal
lazeena aamanooO
izaa ḍarab tum fee
sabee lil laahi fata
bayya noo walaa taqoo

وَهُوَ مُؤْمِنٌ فَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ
وَإِنْ كَانَ مِنْ قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ
مِيثَاقٌ فَدْيَةٌ مُسَلَّمَةٌ إِلَىٰ أَهْلِهِ
وَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ
فَمَنْ لَمْ يَجِدْ
فَصِيَامٌ شَهْرَيْنِ مُتَتَابِعَيْنِ تَوْبَةً مِّنَ اللَّهِ
وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ○

٩٣- وَمَنْ يَقْتُلْ مُؤْمِنًا مُّتَعَمِّدًا
فَجَزَاءُ ۙ جَهَنَّمَ خَالِدًا فِيهَا
وَعُذُوبَ اللَّهِ عَلَيْهِ وَعَلَنًا
وَأَعَدَّ لَهُ عَذَابًا عَظِيمًا ○

٩٤- يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا ضَرَبْتُمْ فِي
سَبِيلِ اللَّهِ فَتَبَيَّنُوا وَلَا تَقُولُوا

(between a friend and a foe). And do not say abruptly to any one who greets you with a salutation of peace (i.e. Salaam) that-“You are not a Believer” (and you may unnecessarily slay him). You may do this to seek the worldly gains of this life but with ALLAH there are more abundant gains. You too were in the same position before (as he is in now). But then ALLAH showered HIS Grace on you. Therefore carefully investigate (between a Believer and a Disbeliever). For ALLAH is fully aware of all what you do.

95 Those Believers who stay at home without any genuine excuse are not equal to those Believers who strive and fight in the cause of ALLAH with their wealth and lives. ALLAH has assigned a higher rank to those who exert utmost with their lives and wealth

loo li man alqaa ilai
kumus salaama lasta
mu'mi naa ج Tabta
ghoona 'ara dal hayaa
tid dunyaa ز fa 'indal
laahi maghaa nimu
kaṣee rah ط Kazaa lika
kun tum min qablu fa
mannal laahu 'alai
kum fata bayya noo ط
Innal laaha kaana
bimaa t'a' maloona
khabee raa ○

95 Laa yasta wil
qaa-'i doona minal
mu'mi neena ghairu
olid-darari wal
mujaahi doona fee
sabee lil laahi bi am
waali him wa an fusi
him ط Fadda lal laa
hul mujaahi deena be
amwaali him wa an
fusi him 'alal qaa-'i

لَمِنَ الَّذِي إِلَيْكُمْ السَّلَامُ لَسْتُمْ مُؤْمِنًا
تَبْتَغُونَ عَرَضَ الْحَيَاةِ الدُّنْيَا
فَعِنْدَ اللَّهِ مَغَانِمٌ كَثِيرَةٌ
كَذَلِكَ كُنْتُمْ مِنْ قَبْلُ
فَمَنْ اللَّهُ عَلَيْكُمْ فَتَبَيَّنُوا
إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ○

٩٥- لَا يَسْتَوِي الْقَاعِدُونَ مِنَ الْمُؤْمِنِينَ
عَزِيزُ أُولَى الضَّرَرِ وَالْمُجَاهِدُونَ فِي سَبِيلِ
اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ ط
فَضَّلَ اللَّهُ الْمُجَاهِدِينَ
بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ

than those who stay back (at home). ALLAH has promised a fair reward to each but ALLAH has preferred those who strive and fight, than those who stay (at home), by a great reward.

96 (i.e.) They have higher ranks and forgiveness and mercy from ALLAH. And ALLAH is Most Forgiving, Most Merciful.

RUKO'O 14

97 When the angels seize the souls at death (of those Muslims who were doing wrong to their souls by not migrating out of Mecca), the angels asked them - "What was the plight with you?" They answered - "We were oppressed by disbelievers in the land and we were weak". The angels replied- "Was not ALLAH's earth

deena dara jah ط Wa kullanw wa 'adal laa hul husnaa ط Wa fadda laa hul mujaahi deena 'alal qaa-'i deena ajran 'azee maa لا

96 Dara jaatim minhu wa magh firatanw wa rah mah ط Wa kaanal laahu ghafoo rar rahee maa ع

RUKO'O 14

97 Innal lazeena ta waffaa humul malaaa-i katu zaali meeE an fusi him qaaloo feema kun tum ط Qaaloo kunnaa mus tad-'a feena fil ard ط QalooO alam ta kun ar dul laahi waasi 'atan fa tuhaa jiroo feehaa ط Fa ulaaa-ika ma'-waa hum jahannam ط Wa saaaa-

عَلَى الْقَعِيدِينَ دَرَجَةً ط
وَكَلًّا وَعَدَّ اللَّهُ الْحُسْنَى ط
وَفَضَّلَ اللَّهُ الْمُجَاهِدِينَ
عَلَى الْقَعِيدِينَ أَجْرًا عَظِيمًا ۝

٩٦- دَرَجَاتٍ مِّنْهُ وَمَغْفِرَةً وَرَحْمَةً ط
وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا ۝

٩٧- إِنَّ الَّذِينَ تَوَفَّيْتُمُ الْمَلَائِكَةَ
ظَالِمِينَ أَنفُسِهِمْ
قَالُوا فِيهِمْ كُنْتُمْ ط
قَالُوا كُنَّا مُسْتَضْعَفِينَ فِي الْأَرْضِ ط
قَالُوا أَلَمْ تَكُنْ أَرْضَ اللَّهِ وَاسِعَةً
فَتَهَاجِرُوا فِيهَا ط
قَالُوا لَيْتَ مَا أُولئِكَ جَهَنَّمَ ط
وَسَاءَتْ مَصِيرًا ۝

spacious enough for you to migrate away from there?" Such men will find their abode in Hell and it is a very evil abode indeed.

98 Except those men, women and children who are really weak and have neither the means nor the ability to escape out.

99 For such there is hope that ALLAH may forgive them for ALLAH is Most Merciful, Most Forgiving.

100 He who migrates from his home in the cause of ALLAH will find in earth many places for refuge and abundant resources for livelihood. And he who leaves his home as a migrant in the cause of ALLAH and HIS Messenger and then death overtakes him on the way then his reward has become

-at maşee raa لا
○

98 Il lal mus tad-'a
feena minar rijaa li
wan nisaaaa-i wal wil
daani laa yas taṭee
'oona ḥeela tanw walaa
yahta doona sabee
laa لا
○

99 Fa ulaaa-ika
'asal laahu anyy'a' fu
wa 'an hum ط Wa
kaanal laahu 'afuw-
-wan ghafoo raa ○

100 Wa manyyu haa
jir fee sabee lil laahi
yajid fil ardi muraagha
man kaşee ranw wasa
'ah ط Wa manyyakh ruj
mim bai tihee muhaaja
ran ilal laahi wa rasoo
lihee şumma yud rik
hul mowtu fa qad
waqa-'a ajru hoo 'alal
laah ط Wa kaanal
laahu ghafoo rar

٩٨- إِلَّا الْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ وَالْوِلْدَانَ لَا يَسْتَطِيعُونَ حِيلَةً وَلَا يَهْتَدُونَ سَبِيلًا ۝

٩٩- وَأُولَئِكَ عَسَى اللَّهُ أَنْ يَعْفُوَ عَنْهُمْ ۝ وَكَانَ اللَّهُ عَفُورًا غَفُورًا

١٠٠- وَمَنْ يُهَاجِرْ فِي سَبِيلِ اللَّهِ يَجِدْ فِي الْأَرْضِ مُرْعًا كَثِيرًا وَسَعَةً ۝ وَمَنْ يُخْرِجْ مِنْ بَيْتِهِ مُهَاجِرًا إِلَى اللَّهِ وَرَسُولِهِ ثُمَّ يُدْرِكْهُ الْمَوْتُ فَقَدْ وَقَعَ أَجْرُهُ عَلَى اللَّهِ ۝ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ۝

due on ALLAH. And ALLAH is Most Forgiving, Most Merciful.

RUKO'O 15

101 When you are on a journey, there is no blame on you if you shorten your prayers for fear that the Disbelievers may cause you some trouble. Surely the Disbelievers are your open enemy.

102 And when you (O Messenger) are with them and stand to lead them in prayer, then let one party of them stand with you to pray with their arms on them, while the other party stands behind on guard also fully armed. When the first party finishes their prayers, then let them fall back in the rear. Then the other party comes up which has not as yet prayed and

raḥee maa ع
○

RUKO'O 15

101 Wa izaa darab
tum fil ardi fa laisa
'alai kum junaa ḥun an
taq ṣuroo minaṣ
ṣalaati صلا in khif tum
□
ق
anyyaf tina kumul
lazeena kafaroo ط Innal
kaafi reena kaanoo
lakum 'aduw-wam
mubee naa ○

102 Wa izaa kunta
fee him fa aqamta la
humuṣ ṣalaata falta
qum ṭaaaa-i fa tum
min hum ma-'aka wal
ya' khuzooO asli ḥata
hum قف Fa izaa saja
doo fal yakoo noo
minw wa raaaa-i
kum ص wal ta'ti
ṭaaaa-i fa tun ukhraa
lam yu ṣalloo fal yu
ṣalloo ma-'aka wal ya'

١٠١- وَإِذَا ضَرَبْتُمْ فِي الْأَرْضِ
فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَقْصُرُوا مِنَ
الصَّلَاةِ إِنْ خِفْتُمْ أَنْ يَفْتِنَكُمُ الَّذِينَ كَفَرُوا
إِنَّ الْكُفْرِينَ كَانُوا لَكُمْ عَدُوًّا مُّبِينًا ○

١٠٢- وَإِذَا كُنْتَ فِيهِمْ فَأَقَمْتَ لَهُمُ الصَّلَاةَ
فَلْتَقُمْ طَائِفَةٌ مِنْهُمْ مَعَكَ
وَلْيَأْخُذُوا وَاسِعَتَهُمْ فَإِذَا سَجَدُوا
فَلْيَكُونُوا مِنْ وَرَائِكُمْ وَلْتَأْتِ طَائِفَةٌ
أُخْرَى لَمْ يُصَلُّوا فَلْيُصَلُّوا مَعَكَ
وَلْيَأْخُذُوا حِذْرَهُمْ وَأَسْبِغَتْهُمُ

joins with you taking all precautions and bearing arms on them (all the time). The Disbelievers wish that if you become negligent and forgetful of your weapons and baggage they could swoop on you with a surprise attack. However there is no blame on you if you lay aside your weapons because of the inconvenience of rain or because of illness. But be on your guard. Surely ALLAH has prepared a humiliating punishment for the Disbelievers.

103 When you have said your prayers, then remember ALLAH while standing, sitting or lying down. But when you feel safe, offer regular prayers. Indeed prayers at fixed times are incumbent on Believers.

khuzoo hizra hum
wa asli hata hum ج
Wad dal lazeena
kafaroo low tagh
fuloona 'an asli hati
kum wa amti 'ati kum
fa yamee loona 'alai
kum maila tanw waaḥi
dah ط Wa laa junaaha
'alai kum in kaana bi
kum azam mim
maṭa-rin ow kun tum
mardaaā an tada-'ooO
asli hata kum ج Wa
khuzoo hizra kum ط
Innal laaha a-'adda lil
kaafi reena 'azaa
bam muhee naa ○

103 Fa iza qada tu
muṣ ṣalaata faz kurul
laaha qiyaa manw wa
qu-'oo danw wa 'alaa
junoo bi kum ج Fa izaḥ
ma' nan tum fa aqee
muṣ ṣalaah ج Innaṣ
ṣalaata kaanat 'alal
mu'mi neena kitaa
bam mow qootaa ○

وَدَّ الَّذِينَ كَفَرُوا لَوْ تَغْفُلُونَ عَنْ أَسْلِحَتِكُمْ
وَأَمْتِعَتِكُمْ فَيَمِيلُونَ عَلَيْكُمْ
مَيْلَةً وَّاجِدَةً ۗ وَلَا جُنَاحَ عَلَيْكُمْ
إِنْ كَانَ بِكُمْ أَذًى مِنْ مَطَرٍ
أَوْ كُنْتُمْ مَرْضَى
أَنْ تَضَعُوا أَسْلِحَتَكُمْ ۗ
وَخُذُوا حِذْرَكُمْ
إِنَّ اللَّهَ أَعَدَّ لِلْكَافِرِينَ عَذَابًا مُهِينًا ○

١٠٣- فَإِذَا قَضَيْتُمُ الصَّلَاةَ
فَاذْكُرُوا اللَّهَ قِيَامًا
وَقُعُودًا وَعَلَىٰ جُنُوبِكُمْ ۗ
فَإِذَا اطْمَأْنَنْتُمْ فَأَقِيمُوا الصَّلَاةَ ۗ
إِنَّ الصَّلَاةَ كَانَتْ عَلَى الْمُؤْمِنِينَ كِتَابًا
مُوقُوتًا ○

104 And do not show slackness in pursuing the enemy. If you are suffering hardship, they are also suffering similar hardship like you. But you have a hope from ALLAH whereas they have none. And ALLAH is full of knowledge and wisdom.

RUKO'O 16

105 Surely WE have sent down the Book (Qur'aan) to you (O Muhammad S.'A.W.S.) with the truth so that you may judge between men in the light that which ALLAH has taught you. So do not plead for the dishonest people.

106 And seek forgiveness from ALLAH for ALLAH is Ever Forgiving, Most Merciful.

107 And (O Messenger) do not plead for those who are dishonest to

104 Wa laa tahi noo fib tighaaaa il qowm ط
In takoonoo ta'la moona fa inna hum ya'la moona kamaa ta'la moon ج Wa tar joona minal laahi maalaa yar joon ط Wa kaanal laahu 'alee man hakee maa ع

RUKO'O 16

105 Innaaa anzal naaa ilai kal kitaaba bil haqqi li tah kuma bai nan naasi bi maa ara kal laah ط Wa laa takul lil khaaa-i neena khaasee maa لا

106 Was tagh firil laah ط Innal laaha kaana ghafoo rar rahee maa ج

107 Wa laa tujaa dil 'anil lazeenaa yakhtaa noona anfusa hum ط

١٠٣- وَلَا تَهِنُوا فِي ابْتِغَاءِ الْقَوْمِ
إِنْ تَكُونُوا تَأْمُونًا فَإِنَّكُمْ يَأْمُونُ كَمَا
تَأْمُونُ ۚ وَتَرْجُونَ مِنَ اللَّهِ مَا لَا يَرْجُونَ ۗ
وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ۝

١٠٥- إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ
لِتَحْكُمَ بَيْنَ النَّاسِ
بِمَا أَرْسَلَ اللَّهُ
وَلَا تَكُنْ لِلْخَائِثِينَ خَصِيمًا ۝

١٠٦- وَاسْتَغْفِرِ اللَّهَ ۖ
إِنَّ اللَّهَ كَانَ غَفُورًا رَحِيمًا ۝

١٠٧- وَلَا تُجَادِلْ عَنِ الَّذِينَ يَخْتَانُونَ

themselves. Surely ALLAH does not like the one who is dishonest and is a betrayer of trust.

108 They can conceal their evil deeds from the people but they can not hide them from ALLAH. HE is with them even when they hold secret consultations at night which displeases HIM. ALLAH encompasses all that they are doing.

109 Well! You people have pleaded on their behalf in this worldly life but who would plead for them before ALLAH on the Day of Judgement or who will be their defender there.

110 And whoever commits an evil deed or wrongs himself in any way and afterwards seeks pardon from ALLAH, he will find ALLAH Most Forgiving, Most Merciful.

Innal laaha laa yu
hibbu man kaana
khawwaa nan asee
maa $\frac{y}{c}$
○

108 Yas tagh foona
minan naasi wa laa yas
takh foona minal laahi
wa huwa ma-'a hum iz
yu bayyi toona maala
yar daa minal qowl ط
Wa kaanal laahu
bimaa y'a' maloona
muhee taa ○

109 Haaan tum
haaana ulaaaana-i jaadal
tum 'an hum fil hayaa
tid dunyaa ف Fa
manyu jaadi lul laaha
'an hum yow mal
qiyaa-mati am manya
koonu 'alai him
wakee laa ○

110 Wa manyy-'a'
mal sooOO an ow yaz
lim nafsa hoo summa
yas tagh firil laaha yaji
dil laaha ghafoo rar
rahee maa ○

أَنْفُسَهُمْ إِنَّ اللَّهَ لَا يُحِبُّ
مَنْ كَانَ خَوَّانًا أَشِيمًا ○

١٠٨- يَسْتَخْفُونَ مِنَ النَّاسِ
وَلَا يَسْتَخْفُونَ مِنَ اللَّهِ
وَهُوَ مَعَهُمْ إِذْ يُبَيِّتُونَ مَا لَا يَرْضَى
مِنَ الْقَوْلِ
وَكَانَ اللَّهُ بِمَا يَعْمَلُونَ مُحِيطًا ○

١٠٩- هَآأَنْتُمْ هَآؤَآءِ
جَدَلْتُمْ عَنْهُمْ فِي الْحَيَاةِ الدُّنْيَا
فَسَنْ يُجَادِلُ اللَّهُ عَنْهُمْ يَوْمَ الْقِيَامَةِ
أَمْ مَن يَكُونُ عَلَيْهِمْ وَكِيلًا ○

١١٠- وَمَنْ يَعْمَلْ سُوءًا أَوْ يَظْلِمْ نَفْسَهُ
ثُمَّ يَسْتَغْفِرِ اللَّهَ
يَجِدِ اللَّهَ غَفُورًا رَحِيمًا ○

111 If any one who commits a sin then indeed he commits it against his own self. For ALLAH is All Knowing, All Wise.

112 But whoever commits an offence or a sin and then blames on some one else who is innocent, then indeed he burdens himself with the guilt of falsehood (columny) and a flagrant sin.

RUKO'O 17

113 And had not the Grace of ALLAH been with you (O Messenger) and had not HIS Mercy safeguarded you from the mischief of a party of them (the Disbelievers) which had resolved to almost mislead you while you were giving the judgement of a case. But in fact they mislead none except themselves and they can not harm you in any way. And ALLAH

111 Wa manyyak sib işman fa innamaa yaksi buhoo 'alaa naf sih ط Wa kaanal laahu 'alee man ḥakee maa ○

112 Wa manyyak sib khateeḥḥ atan ow işman şumma yarmi bihee bareeḥḥ-an fa qadiḥ tamala buhtaa nanw wa işmam mubee naa ○

RUKO'O 17

113 Wa low laa fad_lul laahi 'alai ka wa raḥ matu hoo la hammaṭ ṭaaḏa-i fatum min hum anyyu dil-look ط Wa maa yu dil loona illaaḏ an fusa hum wa maa ya durroo naka min shai' ط Wa an zalal laahu 'alai kal kitaaba wal ḥik mata wa 'alla-maka maalam takun t'a' lam ط Wa

۱۱۱- وَ مَنْ يَكْسِبْ إِثْمًا فَإِنَّمَا يَكْسِبُهُ عَلَى نَفْسِهِ ۖ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ○

۱۱۲- وَ مَنْ يَكْسِبْ خَطِيئَةً أَوْ إِثْمًا ثُمَّ يَزِمْ بِهَا بَرِيئًا فَقَدْ أَحْمَلْ بُهْتَانًا وَإِنَّمَا مُبِينًا ○

۱۱۳- وَلَوْ لَا فَضْلُ اللَّهِ عَلَيْكَ وَرَحْمَتُهُ

لَهَمَّتْ طَائِفَةٌ مِنْهُمْ أَنْ يُضِلُّوكَ ۖ وَمَا يُضِلُّونَ إِلَّا أَنْفُسَهُمْ ۖ وَمَا يَضُرُّونَكَ مِنْ شَيْءٍ ۖ وَأَنْزَلَ اللَّهُ عَلَيْكَ الْكِتَابَ وَالْحِكْمَةَ وَعَلَّمَكَ مَا لَمْ تَكُنْ تَعْلَمُ ۖ

وَكَانَ فَضْلُ اللَّهِ عَلَيْكَ عَظِيمًا ○

has sent down to you the Book (Qur'aan) and taught you that (wisdom) which you did not know before. Indeed the Grace of ALLAH over you has been great.

114 In most of their secret conferences there is not much of good, except when one enjoins on others to give charity or any act of righteousness or does some thing to bring about peace among the people. And any one who does that seeking the pleasure of ALLAH, WE shall give him a magnificent reward.

115 If any one opposes the Messenger even after the right guidance from ALLAH has become clearly known to him but follows other than the Believer's way, then WE shall leave him to follow the path he has chosen and would throw him in Hell and that is a wretched abode.

kaana fad_lul laahi
'alai ka 'azee maa ○

114 Laa khaira fee
kaṣee rim min najwaa
hum illaa man amara
bi ṣadaqa tin ow m'a'
roofin ow iṣlaa him bai
nan naas ط Wa
manyaf 'al zaali
kab tighaaaa-a mar
daatil laahi fa sowfa
nu' teehee ajran
'azee maa ○

115 Wa manyyu
shaaqi qir rasoola mim
b'a'di maa tabayyana
lahul huda wa yatta
b'i' ghaira sabee lil
mu'mi neena nu walli
hee maa tawallaa wa
nuṣ lihee jahannam ط
Wa saa-aa-at maṣee
raa ع ○

١١٤- لَّا خَيْرَ فِي كَثِيرٍ مِّنْ نَّجْوَاهُمْ
إِلَّا مَنْ أَمَرَ بِصَدَقَةٍ أَوْ مَعْرُوفٍ
أَوْ إِصْلَاحٍ بَيْنَ النَّاسِ ط
وَمَن يَفْعَلْ ذَلِكَ ابْتِغَاءَ مَرْضَاتِ اللَّهِ
سَوْفَ نُؤْتِيهِ أَجْرًا عَظِيمًا ○

١١٥- وَ مَن يُنَاقِضِ الرَّسُولَ
مِن بَعْدِ مَا تَبَيَّنَ لَهُ الْهُدَى
وَيَتَّبِعْ غَيْرَ سَبِيلِ الْمُؤْمِنِينَ نُوَلِّهِ
مَا تَوَلَّى وَ نُصَلِّهِ جَهَنَّمَ ط
وَسَاءَتْ مَصِيرًا ○

RUKO'O 18

116 Surely ALLAH does not forgive the sin - of associating partners with HIM (i.e. SHIRK). Surely HE forgives sins other than this to whom HE pleases. And he who associates others with ALLAH has strayed far away from the right path.

117 The Disbelievers call on female idols instead of calling on ALLAH. They invoke nothing but the rebellious Shaitan.

118 ALLAH cursed him (Shaitaan). But Shaitaan said - "I will take prey a number out of YOUR servants."

119 Shaitaan the devil said - "I will mislead them and I will arouse vain and false desires in them. I will order them to slit open the ears of the cattle and I will

RUKO'O 18

116 Innal laaha laa yagh firu any-yush raka bihee wa yagh firu maa doona zaalika li many-ya shaaa-a' ط Wa many-yush rik bil laahi fa qad dalla dalaa lam ba-'ee daa ○

117 Inyyad 'oona min dooni hee illaaa inaa-saa ج Wa inyyad 'oona illaa shai ta nam maree daa ○

118 La-'ana hul laah م Wa qaala la atta khizanna min 'ibaa dika nasee bam maf roodaa ○

119 Wala udil-lanna hum wala u-manni yanna hum wala aamu ranna hum fala yu batti kunna aazaa nal an 'aami wala aamu ranna hum fala yu ghayyi runna khal

۱۱۶- اِنَّ اللّٰهَ لَا يَغْفِرُ اَنْ يُشْرَكَ بِهِ
وَيَغْفِرُ مَا دُوْنَ ذٰلِكَ لِمَنْ يَّشَاءُ
وَمَنْ يُشْرِكْ بِاللّٰهِ
فَقَدْ ضَلَّ ضَلًّا بَعِيْدًا ○

۱۱۷- اِنْ يَدْعُوْنَ مِنْ دُوْنِهِ اِلَّا اِنْتًا
وَ اِنْ يَدْعُوْنَ اِلَّا شَيْطٰنًا مَّرِيْدًا ○

۱۱۸- لَعْنَةُ اللّٰهِ وَقَالَ لَا تَخْذَنَ مِنْ
عِبَادِكَ نَصِيْبًا مَّفْرُوْضًا ○

۱۱۹- وَاَضَلّٰهُمْ وَاَمْتَدْتَهُمْ
وَاَمْرَتَهُمْ فَلْيُبْتِئْتِكُنَّ اِذَا نَ الْاَنْعَامِ
وَلَا مَرْتَهُمْ فَلْيَغْيِرْتِ خَلْقَ اللّٰهِ

command them and they will make alterations and deface ALLAH's creation. Therefore whoever takes Shaitan as his friend instead of ALLAH, becomes a manifest loser.

120 Shaitaan makes empty promises and arouses vain desires and Shaitan's promises are nothing but deception.

121 They are the (friends of Shaitaan) who will have their dwelling in Hell and they will find no way of escape from it.

122 But those who believe and do good deeds, WE shall soon admit them to Gardens underneath which rivers flow to live in there for ever. ALLAH's promise is true and whose word can be truer than ALLAH's.

qal laah ج Wa
many-yatta khizish
shai taana waliyyam
min doonil laahi fa
qad khasira khusraa
nam mubee naa ط ○

120 Ya 'idu hum wa
yu mannee him ط
Wamaa ya-'idu
humush shaiṭaanu
illaa ghuroo raa ○

121 Ulaaa-ika
ma'-waa hum jahan-
-namu ز wa laa
yaji doona 'anhaa
maḥee ṣaa ○

122 Wal lazeena
aamanoo wa 'ami luṣ
ṣaali ḥaati sanud khilu
hum jannaa tin tajree
min taḥti hal anhaaru
khaali deena fee haa
abadaa ط W'a' dal
laahi ḥaqqaa ط Wa
man aṣḍaqu minal
laahi qee laa ○

وَمَنْ يَتَّخِذِ الشَّيْطَانَ وَلِيًّا
مَنْ دُونِ اللَّهِ
فَقَدْ خَسِرَ خُسْرَانًا مُّبِينًا ○

١٢٠- يَعِدُّهُمْ وَيَمْتَبِعُهُمْ
وَمَا يَعِدُّهُمْ الشَّيْطَانُ إِلَّا غُرُورًا ○

١٢١- أُولَئِكَ مَا لَهُمْ جَهَنَّمُ
وَلَا يَجِدُونَ عَنْهَا مَخْرِصًا ○

١٢٢- وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
سُندُ خُلُقِهِمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ
خَالِدِينَ فِيهَا أَبَدًا وَعَدَّ اللَّهُ حَقًّا
وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا ○

123 The final result (on the Day of Judgement) will not be in accordance with the desires of Believers nor in accordance with the wishes of the People of the Book (i.e. Jews and Christians). But he who does evil shall be punished for it and he shall find no protector and helper for himself against ALLAH.

124 And whoever does good deeds whether man or woman and is also a Believer will enter Paradise and they will not be wronged in the least for their rightful reward.

125 Who can have a better religion than one who surrenders himself totally to ALLAH (i.e. accepts Islam) and does good deeds and truly follows the religion of Ibraaheem ('Allehis Salaam) who was whole heartedly devoted to ALLAH and whom

123 Laisa bi amaa niyyi kum walaaa amaa niyyi ah lil kitaab ط Many-y'a' mal sooOO any-yujza bihee لا walaa yajid lahoo min doonil laahi waliy-yanw walaa naşee raa ○

124 Wa many-y'a' mal minaş şaali haati min zaka rin ow uşaa wa huwa mu'mi nun fa ulaaa-ika yad khuloo nal jannata walaa yuzla moona naqee raa ○

125 Wa man ahsanu dee nam mim man aslama wajha hoo lil laahi wa huwa muhsi nunw watta ba-'a millata ibraa heema hane faa ط Watta khazal laahu ibraa heema khalee laa ○

۱۲۳- لَيْسَ بِأَمَانِيكُمْ وَلَا أَمَانِي أَهْلِ
الْكِتَابِ مَنْ يَعْمَلْ سُوءًا يُجْزَى بِهِ
وَلَا يَجِدْ لَهُ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ○

۱۲۴- وَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ
مِنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ
فَأُولَٰئِكَ يَدْخُلُونَ الْجَنَّةَ
وَلَا يُظْلَمُونَ نَقِيرًا ○

۱۲۵- وَمَنْ أَحْسَنُ دِينًا
مِمَّنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ
وَاتَّبَعَ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا
وَاتَّخَذَ اللَّهُ إِبْرَاهِيمَ خَلِيلًا ○

ALLAH chose to be HIS friend.

126 To ALLAH belongs whatever is in the heavens and whatever is in the earth and ALLAH's authority encompasses every thing.

RUKO'O 19

127 O Prophet! People ask you about your instruction concerning orphan women. Tell them ALLAH gives HIS decision to you to marry them. ALLAH also reminds you of those commandments which have already been recited to you in the Book (Qur'aan) concerning the female orphans whom you do not give what (Mehr and inheritance) is prescribed for you by ALLAH, while you desire to marry them and also to those girls who are weak and helpless. And remember that you should deal justly with orphans. Indeed

126 Wa lil laahi maa
fis samaa waati wa
maa fil ard ط Wa
kaanal laahu bi kulli
shai in muhee ṭaa ع

RUKO'O 19

127 Wa yas taf too
naka fin nisaa^{aa}-a' ط
Qulil laahu yuftee kum
fee hinna لا wa maa
yutlaa 'alai kum fil
kitaabi fee yataa man
nisaa^{aa} il laatee laa
tu' toona hunna maa
kutiba la hunna wa
targh boona an tanki
ḥoo hunna wal mus
tad-'a feena minal wil
daani لا wa an taqoo
moo lil yataa maa
bil qisṭ ط Wa maa taf
'aloo min khai rin fa
innal laaha kaana
bihee 'alee maa ○

١٢٦- وَ لِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ *
وَ كَانَ اللّٰهُ بِكُلِّ شَيْءٍ مُّحِيطًا

١٢٧- وَيَسْتَفْتُونَكَ فِي النِّسَاءِ ط
قُلِ اللّٰهُ يُفْتِيكُمْ فِيهِنَّ *
وَمَا يُنلٰى عَلَيْكُمْ فِي الْكِتٰبِ
فِي يَتَمٰى النِّسَاءِ الَّتِي
لَا تُوْتُوْنَهُنَّ مَا كُتِبَ لَهُنَّ
وَتَرْغَبُوْنَ اَنْ تَنْكِحُوْهُنَّ
وَالسُّتْضَعْفِيْنَ مِنَ الْوٰلِدٰنِ *
وَ اَنْ تَقُوْمُوْا لِيَّتَمٰى بِالْقِسْطِ ط
وَ مَا تَفْعَلُوْا مِنْ خَيْرٍ
فَاِنَّ اللّٰهَ كَانَ بِهٖ عَلِيْمًا ○

whatever good you do, ALLAH is aware of it.

128 If any woman fears ill treatment or desertion from her husband, there is no blame on them if they arrange an amicable settlement between themselves. Any reconciliation is better. Human souls are prone to be greedy. But if you do good and fear ALLAH then surely ALLAH is well aware of what you do.

129 You can never be toally impartial in your treatment with your wives no matter how much you may try. Therefore do not lean towards one wife only and leave the other in a state of suspense. But if you do justice and practice self restraint then surely ALLAH is Ever Forgiving, Ever Merciful.

130 But if the couple

128 Wa inim ra-atun
khaa fat mim b'a'
lihaa nushoo zan ow
i'a'-raa dan falaa
junaaha 'alai himaa
anyyus lihaa baina
humaa şul ha a ط Waş
şulhu khair ط Wa uħdi
ratil anfu sush-shuħħ ط
Wa in tuħ sinoo wa
tatta qoo fa innal
laaha kaana bimaa
t'a' maloona khabee
raa ○

129 Wa lan tas taṭee
'ooO an t'a' diloo bai
nan nisaaā-i wa low
ħaraş tum falaa tamee
loo kul-lal maili fa
taza roohaa kal mu
'alla qah ط Wa in tuşli
hoo wa tatta qoo fa
innal laaha kaana
ghafoo rar raħee
maa ○

130 Wa iny-yata farra

۱۲۸- وَإِنْ امْرَأَةٌ خَافَتْ
مِنْ بَعْلِهَا نُشُوزًا أَوْ إِعْرَاضًا
فَلَا جُنَاحَ عَلَيْهِمَا
أَنْ يُصْلِحَا بَيْنَهُمَا صُلْحًا
وَالصُّلْحُ خَيْرٌ
وَاحْضَرْتِ الْآنْفُسُ الشُّحَّ
وَإِنْ تَحْسَبُوا
فَاتَّ اللَّهُ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ○

۱۲۹- وَلَنْ تَسْتَبِيْعُوا
أَنْ تَعْدِلُوا بَيْنَ النِّسَاءِ
وَلَوْ حَرَصْتُمْ
فَلَا تَمِيلُوا كُلَّ الْمَيْلِ
فَتَذَرُوهُمَا كَالْمُعَلَّقَةِ
وَإِنْ تَصْلِحُوا وَتَتَّقُوا
فَاتَّ اللَّهُ كَانَ غَفُورًا رَحِيمًا ○

۱۳۰- وَإِنْ يَتَفَرَّقَا

decides to go apart then ALLAH provides abundance for each one of them out of HIS vast resources which are limitless. ALLAH is Magnanimous and All Wise.

131 To ALLAH belongs all that is in the heavens and the earth. WE had directed those (Jews) to whom WE had given the Book before you and now enjoin you also to fear ALLAH. And if you disobey, at your own peril, then know for sure, that to ALLAH belongs everything in the heavens and the earth. And ALLAH is free of all wants and is worthy of all praise.

132 Surely to ALLAH belongs what is in the heavens and what is in the earth and enough is ALLAH to carry out all affairs.

133 If HE wished HE could do away with you people and instead bring others in your place. And ALLAH has

qaa yugh nil laahu
kullam min sa-'a tih ط
Wa kaanal laahu waasi
'an ḥakeemaa ○

131 Wa lil laahi maa
fis samaa waati wa
maa fil ard ط Wa laqad
waṣṣai nal lazeena
ootul kitaaba min
qabli kum wa iyyaa
kum anitta qul laah ط
Wa in tak furoo
fa inna lil laahi
maa fis samaa waati
wa maa fil ard ط
Wa kaanal laahu
ghany-yan ḥamee
daa ○

132 Wa lil laahi maa
fis samaa waati wa
maa fil ard ط Wa kafa
bil laahi wakee laa ○

133 Inyya sha' yuz
hib kum ayyu han
naasu wa ya'ti bi
aakha reen ط Wa

يُغْنِ اللَّهُ كُلًّا مِنْ سَعَتِهِ
وَكَانَ اللَّهُ وَاسِعًا حَكِيمًا ○

۱۳۱- وَ لِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ط
وَلَقَدْ وَّصَّيْنَا الَّذِيْنَ اُوْتُوْا الْكِتٰبَ
مِنْ قَبْلِكَ
وَ اِيَّاكُمْ اَنْ اَتَّقُوْا اللّٰهَ ط
وَ اِنْ تَكْفُرُوْا
فَاِنَّ لِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ط
وَ كَانَ اللّٰهُ غَنِيًّا حَمِيْدًا ○

۱۳۲- وَ لِلّٰهِ مَا فِي السَّمٰوٰتِ
وَ مَا فِي الْاَرْضِ ط
وَ كَفَى بِاللّٰهِ وَكِيْلًا ○

۱۳۳- اِنْ يَشَآءْ يُذْهِبْكُمْ اَيُّهَا النَّاسُ
وَ يَأْتِ بِاٰخَرِيْنَ ط

وَكَانَ اللَّهُ عَلَىٰ ذَٰلِكَ قَدِيرًا ۝

۱۳۴- مَنْ كَانَ يُرِيدُ ثَوَابَ الدُّنْيَا
فَعِنْدَ اللَّهِ ثَوَابُ الدُّنْيَا وَالْآخِرَةِ ۖ
وَكَانَ اللَّهُ سَمِيعًا بَصِيرًا ۝

۱۳۵- يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَّامِينَ
بِالْقِسْطِ شُهَدَاءَ لِلَّهِ
وَلَوْ عَلَىٰ أَنْفُسِكُمْ أَوِ الْوَالِدِينَ
وَالْأَقْرَبِينَ ۚ إِن يَكُنْ غَنِيًّا أَوْ فَقِيرًا
فَاللَّهُ أَوْلَىٰ بِهِمَا ۗ
فَلَا تَتَّبِعُوا الْهَوَىٰ
إِن تَعْدِلُوا ۗ
وَإِن تَلَوْا أَوْ تَعْرَضُوا
فَإِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ۝

power to do this.

134 He who seeks the reward of this World (should know that) with ALLAH is the reward of this world and also that of the Hereafter. And ALLAH hears all things and sees all things.

RUKO'O 20

135 O you who believe! Stand firmly for justice and be witnesses of truth for the sake of ALLAH, even if the evidence goes against yourself or your parents or your relatives or against whether one is rich or poor. For ALLAH is a greater well wisher for them than what you are. And do not follow your own desire lest you deviate from doing justice. And if you distort your evidence or refrain from the truth then know it well that

kaanal laahu 'alaa
zaalika qadee raa ۝

134 Man kaana
yureedu sawaa bad
dunyaa fa 'in dal laahi
sawaa bud dunyaa wal
aakhi rah ط Wa
kaanal laahu sami am
başee raa ع ۝

RUKO'O 20

135 Yaa ayyu hal
lazeena aamanoo
koonoo qawwaa meena
bil qisṭi shuha
daaa-a lil laahi wa
low 'alaa an fusi kum
awil waali daini wal
aqra been ج Inyya
kun ghaniy-yan ow
faqeeran fal laahu
owlaa bi himaa قف
Falaa tatta bi 'ul
hawaa an t'a' diloo ج
Wa in tal wooO ow
t'u'ri doo fa innal
laaha kaana bimaa
t'a' maloona khabee
raa ۝

ALLAH is well aware of what you do.

136 O you who believe! Believe in ALLAH and HIS Messenger and believe in the Book which has been sent down to HIS Messenger and also the Books which ALLAH had revealed before. Any one who disbelieves in ALLAH and HIS angels and HIS Books and HIS Messengers and the Last Day then he has strayed far far away into error.

137 Those who believed and then disbelieved. They believed again but then again disbelieved. They, then continued to grow in their disbelief. ALLAH will never forgive them nor will HE show them the right path.

138 Give the glad tidings to (such) hypocrites that surely

136 Yaaā ayyu hal lazeena aamanooO aaminoo bil laahi wa rasoo lihee wal kitaa bil lazeee nazzala 'alaa rasoo lihee wal kitaa bil lazeee anzala min qabl ط Wa manyyak fur bil laahi wa malaaāa-i kati hee wa kutu bihee wa rusu lihee wal yow mil aakhiri fa qad dalla dalaal lam ba-'ee daa ○

137 Innal lazeena aamanoo ṣumma kafa roo ṣumma aamanoo ṣumma kafa roo ṣummaḡ daa doo kuf ral lam yaku nil laahu li yagh fira lahum wa laa li yah diya hum sabee laa ○

138 Bashshi ril munaa fi qeena bi anna lahum 'azaa ban

١٣٦- يَا أَيُّهَا الَّذِينَ آمَنُوا
آمِنُوا بِاللَّهِ وَرَسُولِهِ
وَالْكِتَابِ الَّذِي نَزَّلَ عَلَى رَسُولِهِ
وَالْكِتَابِ الَّذِي أَنْزَلْنَا مِنْ قَبْلُ
وَمَنْ يَكْفُرْ بِاللَّهِ
وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ الْآخِرِ
فَقَدْ ضَلَّ ضَلًّا بَعِيدًا ○

١٣٧- إِنَّ الَّذِينَ آمَنُوا ثُمَّ كَفَرُوا
ثُمَّ آمَنُوا ثُمَّ كَفَرُوا
ثُمَّ أَرَادُوا كُفْرًا
لَمْ يَكُنِ اللَّهُ لِيَغْفِرْ لَهُمْ
وَلَا لِيَهْدِيَهُمْ سَبِيلًا ○

١٣٨- بَشِّرِ الْمُنَافِقِينَ
بِأَنَّهُمْ عَذَابُ الْيَمِينِ ○

a painful torment
awaits them.

139 Those who
choose the
Disbelievers as their
friends instead of
Believers, do they seek
honour amongst
them? But surely all
honour is with ALLAH
alone.

140 And ALLAH has
already sent you in the
Book that whenever
you hear that the
revelations of ALLAH
are being rejected and
ridiculed, you must
not sit with them (and
not listen) unless they
engage in conversation
other than that or
else, you too will
become like them.
Surely ALLAH will
gather all the
hypocrites and
disbelievers into Hell.

141 The hypocrites
wait and watch about
you (Believers). If a

alee maa ٧
○

139 Al lazeena yatta
khi zoonal kaafi reena
ow liyaaaa-a min doo
nil mu'mi neen ط
Ayab ta ghoona 'inda
humul 'izzata fa innal
'izzata lil laahi
jamee - 'aa ٥
○

140 Wa qad nazḡala
'alai kum fil kitaa bi
an izaa sami'a' tum
aayaa til laahi yuk faru
bihaa wa yus tahḡa-u
bihaa falaa taq 'udoo
ma-'a hum ḡattaa
yakhoo doo fee ḡadee
ṡin ḡhairi hee □
inna kum izam miṡlu
hum ط Innal laaha
jaami 'ul munaa fi
qeena wal kaafi
reena fee jahannama
jamee-'aa ٧
○

141 Al lazeena yata
rabba ṡoona bi kum ج
Fa in kaana lakum fat

١٣٩- الَّذِينَ يَتَّخِذُونَ الْكَافِرِينَ أَوْلِيَاءَ
مِن دُونِ الْمُؤْمِنِينَ
أَيَبْتَغُونَ عِنْدَهُمُ الْعِزَّةَ
فَإِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا ۝

١٤٠- وَقَدْ نَزَّلَ عَلَيْكُمْ فِي الْكِتَابِ أَنْ إِذَا
سَمِعْتُمْ آيَاتَ اللَّهِ يَكْفُرُ بِهَا وَيَسْتَهْزِئُ بِهَا
فَلَا تَقْعُدُوا مَعَهُمْ
حَتَّى يَخُوضُوا فِي حَدِيثٍ غَيْرِهِ ۚ
إِنَّكُمْ إِذَا أَقْبَلْتُمُوهُمْ مِنْ اللَّهِ جَامِعُ السُّفٰهِيْنَ
وَالْكَافِرِيْنَ فِي جَهَنَّمَ جَمِيعًا ۝

١٤١- الَّذِينَ يَتَرَبَّصُّونَ بِكُمْ

victory comes to you from ALLAH they say – “Were we not with you?” But if the Disbelievers gain the upper hand they will say to them “Did we not gain an advantage over you, and did we not guard you from the Believers?” But ALLAH alone will judge between you and them on the Day of Judgement. And ALLAH will never allow the Disbelievers to have an upper hand over the Believers.

RUKO'O 21

142 Surely the hypocrites seek to deceive ALLAH but it is ALLAH who deceives them. When they stand up for salaah (prayer) they stand up without earnestness merely to make a show of it to the people and they do not remember ALLAH except a little.

hum minal laahi
qaalooO alam na kum
ma-'a kum ز wa in
kaana lil kaafi reena
naşee bun لا qaalooO
alam nas taḥ wiz alai
kum wa nam n'a' kum
minal mu'mi neen ط
Fal laahu yaḥ kumu
baina kum yowmal
qiyaa mah ط Wa
lany-yaj 'alal laahu
lil kaafi reena
'alal mu'mi neena
sabee laa ع
○

RUKO'O 21

142 Innal munaah fi
qeena yukhaa di
'oonal laaha wa huwa
khaadi-'u hum ج Wa
izaa qaa mooO ilaş
şalaati qaamoo kusaa
laa لا yuraaaa-oo nan
naasa wa laa yaz
kuroo nal laaha illaa
qalee laa لا
○

فَإِنْ كَانَ لَكُمْ فَتْنٌ مِّنَ اللَّهِ
قَالُوا أَلَمْ نَكُنْ مَّعَكُمْ
وَإِنْ كَانَ لِلْكَافِرِينَ نَصِيبٌ
قَالُوا أَلَمْ نَسْتَعِذْ عَلَيْكُمْ
وَنَمْنَعَكُم مِّنَ الْمُؤْمِنِينَ
فَاللَّهُ يَحْكُمُ بَيْنَكُمْ
يَوْمَ الْقِيَامَةِ
وَلَنْ يَجْعَلَ اللَّهُ
لِلْكَافِرِينَ عَلَى الْمُؤْمِنِينَ سَبِيلًا

۱۴۲- إِنَّ الْمُنْفِقِينَ يُخَادِعُونَ اللَّهَ
وَهُوَ خَادِعُهُمْ
وَإِذَا قَامُوا إِلَى الصَّلَاةِ قَامُوا كَسَالِيٍّ
بِرَاءُونَ النَّاسِ
وَلَا يَذْكُرُونَ اللَّهَ إِلَّا قَلِيلًا ۝

143 They are wavering between belief and disbelief. They are neither wholly on this side nor wholly on other side. You can not guide the way to one whom ALLAH lets go astray.

144 O you who believe! Do not take the Disbelievers as your friends instead of Believers. Do you wish to give ALLAH a clear proof against yourself.

145 Surely the hypocrites will be in the lowest depths of fire and you shall not find any one to help them.

146 As regards those who repent and amend their ways and then hold fast to ALLAH and dedicate their lives purely for ALLAH, they are the ones who are included among the

143 Mu zab zabeena baina zaalika ^{صلح} laaa^ق ilaa haa^ا ulaa^اaa-i wa laaa^ا ilaa haa^ا ulaa^اaa-a' ^ط Wa many-yud^ط li lil laahu fa lan tajida lahoo sabee laa ○

144 Yaa^ا ayyu hal lazeena aamanoo laa tatta khizul kaafi reena ow liyaa^اaa-a min doonil mu'mi neen ^ط A-tu ree doona an taj 'aloo lil laahi 'alai kum sul ^طaanam mubee naa ○

145 Innal munaafi qeena fid dar kil as fali minan naar ^ج Wa lan tajida lahum na^طsee raa ○

146 Il lal lazeena taaboo wa a^طsla hoo w'a' ta^طsa moo bil laahi wa akhla ^طsoo deena hum lil laahi fa ulaa^اaa-ika ma-'al

۱۴۳- مَدَّ بَدَائِبِنَ بَيْنَ ذَلِكَ ۝
لَا إِلَىٰ هَؤُلَاءِ وَلَا إِلَىٰ هَؤُلَاءِ ۝
وَمَنْ يُضِلِلِ اللَّهُ فَلَنْ تَجِدَ لَهُ سَبِيلًا ۝

۱۴۴- يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْكَافِرِينَ
وَأَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ أَتُرِيدُونَ
أَنْ تَجْعَلُوا لِلَّهِ عَلَيْكُمْ سُلْطَانًا مُّبِينًا ۝

۱۴۵- إِنَّ السُّفْهَانَ فِي الدَّرَكِ الْأَسْفَلِ
مِنَ النَّارِ وَلَنْ تَجِدَ لَهُمْ نَصِيرًا ۝

۱۴۶- إِلَّا الَّذِينَ تَابُوا
وَأَصْلَحُوا وَاعْتَصَمُوا بِاللَّهِ
وَاخْلَصُوا دِينَهُمْ لِلَّهِ

faithfuls. And soon ALLAH will grant a great reward to the faithfuls.

147 Why ALLAH should punish you if you are grateful and truly believe in ALLAH. For ALLAH fully appreciates the worth and knows every thing about every one.

mu'mi neen ط Wa
sowfa yu' til laa hul
mu'mi neena ajran
'azee maa ○

147 Maa yaf 'alul
laahu bi 'azaa bi kum
in shakar tum wa
aaman tum ط Wa
kaanal laahu shaaki
ran 'alee maa ○

Sada qallaa hul 'azeem ○

فَأُولَٰئِكَ مَعَ الْمُؤْمِنِينَ وَسَوْفَ يُؤْتِي
اللَّهُ الْمُؤْمِنِينَ أَجْرًا عَظِيمًا ○

۱۴۷- مَا يَفْعَلُ اللَّهُ بِعَدُوِّكُمْ
إِنْ شَكَرْتُمْ وَآمَنْتُمْ
وَكَانَ اللَّهُ شَاكِرًا عَلِيمًا ○